

93445

BOOK K PAGE 414

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
July 1, 1981	G 2-25944	G 2-25944 P	G 2-25944 C

NAME

MICHAEL K. AND BETTYE H. FITCH

ADDRESS (STREET)

MP 0.06 R, Morningwings Lane

(CITY)

Washougal

(STATE)

Washington

(ZIP CODE)

98671

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND

MAXIMUM GALLONS PER MINUTE

20

MAXIMUM ACRE-Feet PER YEAR

1

QUANTITY, TYPE OF USE, PERIOD OF USE

1 acre-foot per year

domestic supply for 1 home

continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

700 feet north and 1150 feet west of the East Quarter corner of Section 19.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SE $\frac{1}{4}$ NE $\frac{1}{4}$

SECTION

19

TOWNSHIP N.

2

RANGE, (E. OR W.) W.M.

5 E

W.R.I.A.

28

COUNTY

Skamania

RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

The N $\frac{1}{2}$ W $\frac{1}{2}$ of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 19, T. 2 N., R. 5 E.W.M.
TOGETHER WITH a non-exclusive easement for ingress, egress and utilities over and across the east sixty feet of the S $\frac{1}{2}$ W $\frac{1}{2}$ of the W $\frac{1}{2}$ SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 19, T. 2 N., R. 5 E.W.M.
SUBJECT TO easement granted to Kenneth E. Locke, et ux, for water pipeline and ingress and egress for the purpose of repairing and maintaining said pipeline as reflected in real estate contract bearing date of September 27, 1971.



ROLL 121981C

MARRIAGE APPLICATIONS

DAILY RECORDINGS

BOARD OF COUNTY COMMISSIONERS

ROLL 121981C
MARRIAGE APPLICATIONS
DAILY RECORDINGS
BOARD OF COUNTY COMMISSIONERS

PROVISIONS

93445

ROLL K PAGE 415

The access port shall be maintained at all times on the well (s).

STATE OF WASHINGTON SS
COUNTY OF KING
I, _____, being duly sworn, depose and say that the within

Deputy Ecology for Michael Fitch

12-20-81 Dec - 21

11-24-81

2nd Quarter

11-25-81

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for no use of water, as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 4th day of December 1981.

DONALD W. MOOS, Director
Department of Ecology

ENGINEERING DATA

OK 11-24-81
UES 11-25-81

by E. W. Asselstine, Regional Manager

FOR COUNTY USE ONLY