

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE April 29, 1981	APPLICATION NUMBER S 2-25884	PERMIT NUMBER S 2-25884 P	CERTIFICATE NUMBER S 2-25884 C
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NAME
WILLIAM J. NUNES JR.ADDRESS (STREET)
MP 0.51 R Mathews(CITY)
Washougal(STATE)
Washington(ZIP CODE)
98671

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

SOURCE
unnamed spring

PUBLIC WATER TO BE APPROPRIATED

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND
0.02

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-Feet PER YEAR
1QUANTITY, TYPE OF USE, PERIOD OF USE
1 acre-foot per year

domestic supply for 1 home

continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
150 feet north and 360 feet west of the center of Section 20.LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)
SE $\frac{1}{4}$ NW $\frac{1}{4}$ SECTION
20TOWNSHIP N.
2RANGE (E. OR W.) W.M.
5 ER. 1.A.
28COUNTY
Skamania

LOT

BLOCK

RECORDED PLATTED PROPERTY

OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 20, T. 2 N., R. 2 R. 5 E.W.M.

Dept Ecology for William Nunes

MP 0.51 R Mathews

Washougal, WA 98671

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Misc. 412

Sif Messenger

d. Davis

93401

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ROLL 121981A
WARRIAGE APPLICATIONS
DAILY RECORDINGS
BOARD OF COUNTY COMMISSIONERS

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 24th day
of November 19 81

DONALD W. MOOS, Director
Department of Ecology

ENGINEERING DATA

OK 11-13-81
UES 11-17-81

by E.W. Asselstine, Regional Manager

FOR COUNTY USE ONLY