

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
April 2, 1981	G 2-25858	G 2-25858 P	G 2-25858 C

NAME

JOHN W. SKAAR

ADDRESS (STREET)

0.02 L Fern Hill Road

(CITY)

Stevenson

(STATE)

Washington

(ZIP CODE)

98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND

MAXIMUM GALLONS PER MINUTE

5

MAXIMUM ACRE-Feet PER YEAR

1

QUANTITY, TYPE OF USE, PERIOD OF USE

1 acre-foot per year

domestic supply for 1 home

continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

510 feet north and 150 feet east of the Southwest corner of Section 25.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SW $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION

25

TOWNSHIP N.

3

RANGE, (E. OR W.) W.M.

7 E

W.R.L.A.

29

COUNTY

Skamania

RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

All that portion of the W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 25, T. 3 N., R. 7 E.W.M., lying southeasterly of the southerly line of a transmission line easement granted to the United States of America for the Stevenson Tap line of the Bonneville Power Administration by deed dated May 7, 1963, and recorded May 16, 1963, at page 284 of Book 51 of deeds, under Auditor's File No. 61537, records of Skamania County, Washington.



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MARRIAGE APPLICATIONS
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93351

PROVISIONS

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MARRIAGE APPLICATIONS
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STATE OF WASHINGTON
COUNTY OF ...
... THE WITHIN

Sup of Ecology for John W. Alkan
11/13/81 FERN HILL RD, STEVENSON, WA

11:30 A Nov 13, 81

Misc 412

RECEIVED Y 13/81

Off Messenger

A. ... DEPUTY

Registered
Indexing
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The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 13th day
of November, 1981.

DONALD W. MOOS, Director
Department of Ecology

ENGINEERING DATA

OK 11/3/81 WB
11/4/81 UGS

by E.W. Asselstine, Regional Manager

FOR COUNTY USE ONLY