

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
February 13, 1981	G 2-25809	G 2-25809 P	G 2-25809 C

NAME HOWARD H. AND AGNES M. GRIFFING, AND PENNY HARRISON			
ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
Star Route	Carson	Washington	98610

*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.*

## PUBLIC WATER TO BE APPROPRIATED

SOURCE well
TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 20	MAXIMUM ACRE-FEET PER YEAR 2
QUANTITY, TYPE OF USE, PERIOD OF USE 2 acre-feet per year	group domestic supply	continuously
	for two homes	

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL  
1050 feet east and 275 feet north of West Quarter corner of Section 35.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.L.A.	COUNTY
SW $\frac{1}{4}$ NW $\frac{1}{4}$	35	4	7 E	29	Skamania

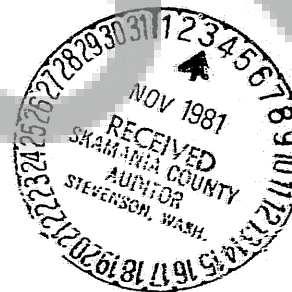
## RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Griffing Property:  
NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$  Section 35, T. 4 N., R. 7 E.W.M.

Harrison Property:  
S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$  Section 35, T. 4 N., R. 7 E.W.M.



PROVISIONS

The access port shall be maintained at all times on the well (s).

93263

STATE OF WASHINGTON  
COUNTY OF KING

I HEREBY CERTIFY THAT THE WITHIN

WAS RECEIVED BY

Dept of Ecology

7272 Chandler Ave

12:30 10-27-81

K

Miss

404

WASH.

Seal Messenger

COUNTY AUDITOR

E. H. H. DEPUTY

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 26th day of October, 1981.

DONALD W. MOOS, Director  
Department of Ecology

ENGINEERING DATA

OK 10-14-81  
VES 10-19-81

by E. W. Asselstine, Regional Manager

FOR COUNTY USE ONLY

ROLL 111981 A  
MARRIAGE APPLICATIONS  
DAILY RECORDINGS  
BOARD OF COUNTY COMMISSIONERS