

87050

BOOK X PAGE 40

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

ISSUANCE DATE July 7, 1958	APPLICATION NUMBER 14903	PERMIT NUMBER 11313	CERTIFICATE NUMBER S 2-01077 C
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NAME
U.S. FISH AND WILDLIFE SERVICE Deport Springs Spring Creek National Fish Hatchery
(CITY) (STATE) (ZIP CODE)
ADDRESS (STREET)
500 NE Multnomah Portland Oregon 97222

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
unnamed springs

TRIBUTARY-OF (IF SURFACE WATERS)
Columbia River

MAXIMUM CUBIC FEET PER SECOND 0.34	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FOOT PER YEAR
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QUANTITY, TYPE OF USE, PERIOD OF USE
0.34 cubic feet per second fish culture and continuously
propagation

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
South 20°00' west 642 feet from quarter corner common to Section 28 and 29, T. 3 N., R. 8 E.W.M., and easterly following south slope of PSH #8 for a distance of 2110 feet.

Being within Government Lot 1 and NE 1/4 SW 1/4 of Sec. 28 and Lot 4 of Section 29, BOTH in

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, 1E. OR W.1 W.M.	W.R.I.A.	COUNTY
	3		8 E	28	Skamania

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Lot 1, Section 28, T. 3 N., R. 8 E.W.M.



(SEE REVERSE SIDE)

CERTIFICATE

Diversion intake shall be tightly screened at all times with wire mesh having mesh dimensions not greater than 1/8 inch.

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STATE OF WASHINGTON
COUNTY OF SKAMANIA

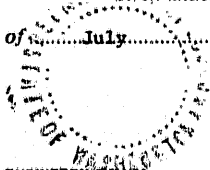
I HEREBY CERTIFY THAT THE
INSTRUMENT OF WRITING FILED BY
Dept of Ecology
OF State of Washington
AT 11:00 A.M. Aug 24 19 78
WAS RECORDED IN BOOK 8
OF Wash AT PAGE 42
RECORDS OF SKAMANIA COUNTY, WASH
E. W. Asselstine
COUNTY CLERK
DeWalt
DEPUTY

REGISTERED
INDEXED: DIR
INDEXED: S
RECORDED
COMPARED
MAILED

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 24th day of July, 1978.



WILBUR G. HALLAUER, DIRECTOR
Department of Ecology

ENGINEERING DATA

OK E. W. Asselstine

by E. W. Asselstine
E. W. ASSELSTINE, Regional Administrator

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