

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
November 14, 1980	S 2-25745	S 2-25745 P	S 2-25745 C

NAME			
CAROL J. MARRIOTT			
ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
M.P. 1.00R Dimrill Dale Drive	Skamania	Washington	98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
unnamed stream
TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
0.066		1
QUANTITY, TYPE OF USE, PERIOD OF USE		
1 acre-foot per year	domestic supply for 1 home	continuously
non-consumptive use	power generation	continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
1140 feet North and 100 feet West of East Quarter Corner of Section 30

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY
SE $\frac{1}{4}$ NE $\frac{1}{4}$	30	2	6 E	28	Skamania

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 29, T. 2 N., R. 6 E.W.M.



Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than 0.125 (1/8) inch.

STATE OF WASHINGTON)
COUNTY OF ... SS.

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT IS IDENTIFIED BY Dept Ecology

for Ms Carol J. Marvitt
MP 1.00R DIMMILL DAIE DRIVE
OF SKAMANIA, WASH 98648

at 11:30 A Sept 21, 81

W. K.

O. Misc. 396

ST. VASH.

— Of Messenger

d. News

DEPUTY

Registered
Indexed, Dir.
90.14.180
X
90.14.180

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 14 day
of September 2, 19 81

DONALD W. MOOS, Director
Department of Ecology

by E.W. Asselstine
E.W. Asselstine, Regional Manager

ENGINEERING DATA

OK to 9-8-81

FOR COUNTY USE ONLY