

west quarter of Section 28 To.3 North Range 8 East ,thence running west 13½ rds,thence south 24 rds,thence east 13½ rds,thence North 24 rds to point of beginning,all lying and being in Skamania County State of Washington and containing two acres,together with all and singular the tenements herediataments and appurtenances threto belonging or in anywise appertaining and all of our right,title interest,claim,possession or demand of any kind whatever,wether at law or equity,of, in or to the same and each and every part or parcel thereof.To Have and to Hold the same unto the said W.G.Aldrich and Nancy A\drich (hiswife) and to their heirs and asigns forever;and they the said grantors do hereby covenant to and with the said grantees their heirs and assigns,that at the date hereof they are well seized in fee simple of the premises above conveyed and that they will and their heirs,executors and administrators shall warrant and defend the title thereto against the lawful claims or demands of any preson or persons whomsoever.

In Witness Whereof they have hereunto set their hands and seals this 24th day of June A.D.1907

Signed,sealed and delivered in presence of  
W.E.Miller  
A.P.Gordon  
A.S.Estabrook (Seal)  
John Dupree (Seal)  
Ella Dupree

State of Washington

County of Skamania,ss. I,W.E.Miller,a Notary Public in and for said State,do hereby certify that on this 24th day of June 1907 personally appeared before me A.S.Estabrook,John Dupree and Ella Dupree to me known to be the individuals described in and who executed the within instrument and acknowledged that they signed and sealed the same as their free and voluntary act and deed for the uses and purposes therein mentioned.

In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Notarial Seal)  
W.E.Miller,Notary Public for the State of Washington,residing at Carson,Washington.

Filed for record by E.O.Blanchar on July 3rd.1907 at 1.15 P.M.

A.Fleischhauer  
Co.Auditor.

0.75✓

Anton Gropper & wife to J.P.Porter.

The Grantors, Anton Gropper and Agatha Gropper husband and wife, of Carson, Wash. For and in consideration of One (\$1.00) Dollar in hand paid, convey and warrant to J.P. Porter the following described real estate, situated in theCounty of Skamania, State of Washington,to-wit:

The Southeast quarter of Section nineteen, in Township Three (3) North of Range eight (8) East of W.M. containing 160 acres.

Dated this 19.day of June, A.D.1907.

Signed, Sealed and Delivered )  
in Presence of )  
A. Fleischhauer. )  
E. Gropper. )  
Anton Gropper (Seal)  
Agatha Gropper (Seal)

State of Washington )  
County of Skamania )ss.

I, the undersigned authority do hereby certify that on this 19. day of June, 1907 personally appeared before me Anton Gropper and Agatha Gropper husband