

of James Bradley And I also hereby sell, assign, transfer and set over unto The American Life & Accident Insurance Co. of Portland Oregon, said promissory note secured by said mortgage, and the money due and to grow due thereon. And all interest Said mortgage above described was filed for record in the office of the Auditor of Skamania County, Washington, on the 17th day of January 1908 and recorded in Volume G of Mortgages, on page 630, records of said County.

In Witness Whereof, I have hereunto set my hand and seal this 5th day of September, A.D.1911.

Signed, Sealed and Delivered  
in presence of  
Judson H. Cornish  
H.A.Zulsdorf

James Bradley (Seal)

State of Washington, )  
County of King. ) ss.

THIS IS TO CERTIFY, That on this 5 day of Sept A.D.1911 before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn personally came James Bradley to me known to be the individual described in and who executed the within instrument, and acknowledged to me that he signed and sealed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal, the day and year in this certificate first above written.

John W. Whitham

Notary Public in and for the State of Washington,  
residing at Seattle.

(NOTARIAL SEAL)

Filed for record by H.A.Zulsdorf on Dec.28, 1911 at 1:15 P.M.

A. Fleischhauer,  
County Auditor.

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Wren to Curtiss

THIS INDENTURE, Made this 27th day of December, A.D.1911, by and between E.A.Wren and Cirocia E. Wren, his wife, Mortgagors and Leon W. Curtiss Mortgagee, WITNESSETH, That said mortgagors for and in consideration of the sum of Three Hundred Dollars, to him in hand paid, the receipt of which is hereby acknowledged, have bargained, sold, aliened, released, conveyed and confirmed, and by these presents do bargain, sell, alien release, convey and confirm unto the said mortgagee his heirs and assigns forever, all the following described real estate, situated in the County of Skamania and State of Washington, to-wit: The West half of Lot Three (3) in the Oregon Lumber Company's subdivision of a part of Section Fourteen (14) in Township Three (3) North Range Nine (9) East of the Willamette Meridian, containing Ten (10) acres of land, more or less, according to the plat of said sub-division recorded in the office of the recorder of said Skamania County, and also including all water rights appurtenant to said land. Together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. To have and to hold the said mortgagee, his heirs and assigns forever.