

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

| PRIORITY DATE    | APPLICATION NUMBER | PERMIT NUMBER | CERTIFICATE NUMBER |
|------------------|--------------------|---------------|--------------------|
| October 10, 1980 | G 2-25728          | G 2-25728 P   | G 2-25728 C        |

|                                |                  |                       |                     |
|--------------------------------|------------------|-----------------------|---------------------|
| NAME<br>CURTIS AND SHERRY ESCH |                  |                       |                     |
| ADDRESS (STREET)<br>PO Box 531 | (CITY)<br>Carson | (STATE)<br>Washington | (ZIP CODE)<br>98610 |

*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.*

PUBLIC WATER TO BE APPROPRIATED

|  |                                  |                                 |
|--|----------------------------------|---------------------------------|
| SOURCE<br>well   |                                  |                                 |
| TRIBUTARY OF (IF SURFACE WATERS)                             |                                  |                                 |
| MAXIMUM CUBIC FEET PER SECOND                                | MAXIMUM GALLONS PER MINUTE<br>11 | MAXIMUM ACRE-FEET PER YEAR<br>3 |
| QUANTITY, TYPE OF USE, PERIOD OF USE<br>1 acre-foot per year | domestic supply for 1 home       | continuously                    |
| 2 acre-feet per year   | irrigation of 1 acre             | May 1 to October 1              |

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL  
800 feet south and 50 feet west of the East Quarter corner of Section 25.

|  |               |                  |                               |                |                    |
|--|---------------|------------------|-------------------------------|----------------|--------------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)<br>NE $\frac{1}{4}$ SE $\frac{1}{4}$ | SECTION<br>25 | TOWNSHIP N.<br>3 | RANGE, (E. OR W.) W.M.<br>7 E | W.R.I.A.<br>29 | COUNTY<br>Skamania |
|--|---------------|------------------|-------------------------------|----------------|--------------------|

RECORDED PLATTED PROPERTY

|     |       |                                    |
|-----|-------|------------------------------------|
| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) |
|-----|-------|------------------------------------|

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

A tract of land in the E $\frac{1}{2}$ SE $\frac{1}{4}$  of Section 25, T. 3 N., R. 7 E.W.M., described as follows: Beginning at a point that is 1,272.88 feet north of the southeast corner of said SE $\frac{1}{4}$  and the true point of beginning of this description; thence continuing along the east line of said SE $\frac{1}{4}$  a distance of 1,650 feet to the east quarter corner of said Section 25; thence west along the north line of said SE $\frac{1}{4}$  a distance of 792 feet; thence south parallel with the east line of said SE $\frac{1}{4}$  to where said line intersects the northly right of way line of Baker Road; thence in a southeasterly direction to a point that is a point on the centerline of a 30 foot easement described below; thence north 30°10'57" east a distance of 19.97 feet; thence north 28°20'52" east a distance of 47.43 feet; thence north 31°34'39" east a distance of 40.35 feet; thence north 38°58'49" east a distance of 37.77 feet; thence north 61°24'37" east a distance of 23.87 feet north 86°11'00" east a distance of 22.60 feet; thence south 87°46'29" east 26.03 feet; south 83°12'34" east 40.95 feet; thence south 76°50'45" east a distance of 36.86 feet; thence south 70°53'04" east a distance of 40.23 feet; thence south 65°19'19" east a distance of 59.88 feet; thence south 65°26'34" east a distance 32.53 feet; thence south 63°50'39" east a distance of 49.85 feet; thence south 58°52'41" east a distance of 45.26 feet; thence south 49°45'41" east a distance of 56.36 feet; thence south 45°45'04" east a distance of 46.39 feet; thence south 38°25'04" east a distance of 25.91 feet; thence south 30°56'06" east a distance of 24.68 feet; thence south 41°05'12" east a distance of 26.39 feet; thence south 00°51'19" west a distance of 95.30 feet; thence south 89°08'41" east a distance of 30 feet to the true point of beginning.





PROVISIONS

"The annual water quantity for domestic supply under Surface Water Permit No. S 2-25599 and this certificate G 2-25728 shall be limited to 1 acre-foot per year. The irrigation of the 1 acre under this permit (G 2-25728) will be a supplemental supply to S 2-25599."

That portion of this authorization relating to irrigation is classified as a Family Farm Permit in accordance with Chapter 90.66 RCW (Initiative Measure No. 59). This means the land being irrigated under this authorization shall comply with the following definition: Family Farm - a geographic area including not more than 2,000 acres of irrigated agricultural lands, whether contiguous or noncontiguous, the controlling interest in which is held by a person having a controlling interest in no more than 2,000 acres of irrigated agricultural lands in the State of Washington which are irrigated under water rights acquired after December 8, 1977. Furthermore, the land being irrigated under this authorization must continue to conform to the definition of a family farm.

The access port shall be maintained at all times on the well (s).

STATE OF WASHINGTON ) SS  
COUNTY OF SKAMMIA )  
I HEREBY CERTIFY THAT THE WITHIN  
INSTRUMENT OF WRITING FILED BY  
*State of Washington Dept of Ecology*  
OF *23728 Skamania County, WA 98141*  
AT *11:20 a.m.* ON *6/9* 19 *81*  
WAS RECORDED IN BOOK *K* PAGE *366*  
OF *1122*  
RECORDS OF SKAMMIA COUNTY WASH.  
*Paul Mueen* COUNTY AUDITOR  
*J. Johnson* DEPUTY

UNOFFICIAL COPY

Registered  
Indexed, Dir   
Indirect  
Recorded   
Mailed

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 14th day of June, 19 81.

ENGINEERING DATA

OK 6-8-81  
SUS 6-9-81

DONALD W. MOOS, Director  
Department of Ecology

*E.W. Asselstine*  
by E.W. Asselstine, Regional Manager

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