

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
June 18, 1979	S 2-25274	S 2-25274 P	S 2-25274 C

NAME

WASHINGTON STATE DEPARTMENT OF FISHERIES (WASHOUGAL RIVER)

ADDRESS (STREET)

Room 115 -- General Administration Bldg.

(CITY)

Olympia

(STATE)

Washington

(ZIP CODE)

98504

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

Washougal River

TRIBUTARY OF (IF SURFACE WATERS)

Columbia River

MAXIMUM CUBIC FEET PER SECOND

12

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-Feet PER YEAR

Non-consumptive

QUANTITY, TYPE OF USE, PERIOD OF USE

Non-consumptive use

Fish Propagation

Continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

1,187 feet North and 942 feet West of the Southeast corner of Section 15.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	T.R.I.A.	COUNTY
SE $\frac{1}{4}$ SE $\frac{1}{4}$	15	2	5 E.	28	Skamania

RECORDED PLATTED PROPERTY

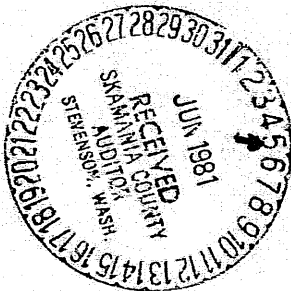
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

The SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 15, T. 2 N., R. 5 E.W.M., EXCEPT a tract of land containing 0.50 acres, described as follows: beginning at the Section corner common to Sections 14, 15, 22, and 23, T. 2 N., R. 5 E.W.M.; thence North 89°39'13" West along the Section line between said Sections 15 and 22, T. 2 N., R. 5 E.W.M., a distance of 164.32 feet; thence North 05°57'13" West, a distance of 159.95 feet; thence South 71°19'43" East, a distance of 172.44 feet; thence South 41°16'13" East, a distance of 19.36 feet to a point on the Section line between Sections 15 and 14, T. 2 N., R. 5 E.W.M.; thence South 02°47'49" East, a distance of 91.36 feet to the point of beginning and containing 39.50 acres more or less, and reserving unto grantors, their heirs and assigns, and the public the right to use jointly with the State of Washington a road to be constructed by the grantee.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than 0.125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.



92543

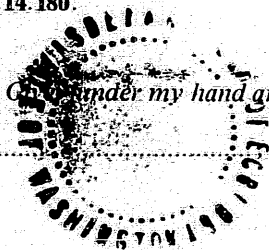
STATE OF WASHINGTON)
COUNTY OF SKAMANIA) SS
I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING FILED BY Dept of Ecology
OF Olympia, Wa
AT 11:45 M 6-5 1981
WAS RECORDED IN BOOK K
OF Volume 1 PAGE 361
RECORDS OF SKAMANIA COUNTY WASH.
John Messinger
COUNTY AUDITOR
E. Marked DEPUTY

Registered ☒
Indexed, Dir. ☒
Indirect ☒
Recorded ☒
Mailed ☒

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Under my hand and the seal of this office at Olympia Washington, this 28th day of May 19 81



DONALD W. MOOS, Director
Department of Ecology

ENGINEERING DATA

OK 5-19-81
UES 5-20-81

by E.W. Asselstine
E.W. Asselstine, Regional Manager

FOR COUNTY USE ONLY