To Have and to Hold the same, together with all the hereditaments and appurtenances thereunto belonging or in anywise appertaining, to the said party of the second part, his heirs and assigns forever. And the said James Hopkins, party of the first part, for his heirs, executors and administrators, does covenant with the said party of the second part, his heirs and assigns, that he is well seized in fee of the lands and premises aforesaid and ha--- good right to sell and convey the same in the manner and form aforesaid; that the same are free from all incumbrances. And the above bargained and granted lands and premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against all persons lawfully claiming or to claim, the whole or any part thereof, the said party of the first part will warrant and defend.

In Testimony Whereof, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered in presence of

Margaret Bean

James Hopkins (Seal)

J.M.Carlin

State of Washington )

County of Spokane I,W.H.Maloney, a Notary Public in and for said County and State, do hereby certify, that on this 27th day of June A.D. 1903 personally appeared before me James Hopkins, to me known to be the individual described in and who executed the within instrument and acknowledged that he signed and sealed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

Witness my hand and official seal the day and year in this certificate first above written.

(Notarial Seal)

residing at Spokane, Washington

W.H.Maloney, Notary Public

Filed for record by French & Co. on June 22nd I907 at I.I5 P.M.

A.Fleischhauer

Co.Auditor.

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F.W.Kale to Skamania Lumber co.

The Grantors, Francis W. Kale and Edith Kale his wife of Stevenson, County of Skamania and State of Washington, for and in consideration of Four Hundred Dollars (\$400.00) in hand paid, convey and warrant to Skamania Lumber co., a corporation the following described property situated in the County of Skamania, State of Washington, to-wit: All the timber on that part of the SE of NE of Section twenty-five in Township 3 North Range seven and a half East W.M. lying east of the top of West bank of West fork of Mith Creek; also a right of way across said tract for the term of five years dating from the fifteenth day of November 1902.

This deed is given in place of former deed therein the Arnold Carlson Lumber Co. were the grantees, the said Arnold Carlson Lumber Co. now being the Skamania Lumber Co., and to convey the same interest to the said Skamania Lumber Co.

Dated this 22nd day of June A.D. 1907

Signed, sealed and delivered in presence of

A.Fleischhauer

F.W:Kale (Seal)

P.E.Michell

E.Kale (Seal).

State of: Washington

County of Skamania, ss. I, A. Fleischhauer, the under signed Authority, do hereby certify, that on this 22. day of June 1907 personally appeared before me Francis W. Kale and Edith Kale, husband