		A HAND Y		1	
	To be		* 11.74		
NTX:				à l'a	
				SERVING AT A	
	6 2-23740	e 3/=	231 00 7	G 2-4379	0 C
White a section	3 - PORTLAND	D'ISTRICT			
Truzin.	(CILA)	Partin		Oteson	97 205
The is to partily that the horse is the motion right to the use of the public side its the public side of the public side of and waters his been perfect by the Department of Ecolo	waters of the St I in the Permit is ied in accordance gy and entered o	are of Washingto sited by the Dep with the book	on a servin defin partiment of Ecolo of the Soute of W	ed, and under and	i surecifically
MILI (No. 2)			[→] NEI(I)		
MINUTARY OF (IF SURFACE WATERS)					
MAINUM CANTO FEET PEN SECOND	PAXIMUM GALLON	S PER MINUTE	MAXIMUM	CRE-FEET PER VEAR	
QUARTITY, TYPE OF USE, PERIOD OF USE		oup domestic s		7	
A A Comment of the co	<u></u>	TOP GOMESCAT B	uppry	continuously	7
Parameter - verman and processor () is the franche and publication, or more of state in instrument in contrast planes or pro-			++		
The same of the sa		+. $+$			
A COMMENT OF THE PROPERTY OF T	LOCATION OF D	NVERSION/WITHD	RAVAL		Married, Personal American States of
APPROXIMATE LOCATION OF DIVERSION- 1100 feet west and 100 feet	WITHORAWAY				
			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
LOCATED WITHIN (SMALLEST LEGAL SUBDIVIS)		TOWNSHIP N.	RANGE, (E. OR W.) W.		mania
LOT	//ECORDS	D PLATTED PROP	ERTY		
	RIPTION OF PRO		IE OF PLAT OR ADD	76	
A tract of land located in Sebeginning at a point on the refrom the scuthwest corner of on file and of record in the west 64 feet; thence couth 54 north 35°15' west 436 feet; thence south 54°45' was 54°45' east 50 feet; thence north 35°15' west 767 Highway No. 8; thence north 32°CEPT the following describe beginning at a point on the near from the southwest corner of feet; thence south 54°45' was 60 feet to the point of AND EXCEPT the following described beginning at a point on the near from the southwest corner of feet; thence south 54°45' was beginning at a point on the near from the southwest corner of feet; thence south 54°45' was	Lot 9 of Norm office of the e'45' west 7 f thence north 5 tt 10 feet; the orth 35'15' w feet; thence: 4'45' east 76! d treet: ortherly line Lot 9 of Norm t 60 feet; the beginning; ribed tract: ortherly line	andy Tracts a Auditor of Seet; thence n 4°45' east 15 ence south 35 est 68 feet; south 1,520 f.5 Acet to the of State High andy Tracts at ence south 25°	kamania County corth 39°('' w 0 feet; thence 15' east 43. thence north! eet to the nor point of beg: hway No. 8 sor foreseid; ther 15' east 50 f	ith 54°45' % in official play; thence nortest 150.33 fee south 35°15' feet; thence 64°45' east 20 therly line of the feet; the official play in the feet; th	t 165 feet at thereof h 35°15' t; thence east 106.5 north feet; f State t 530 feet 5' west 50 orth 54°45'

malia, man, chiptoff and believ to i

86958

COUNTY OF SKAMANIA

AL'G 1978 MANAMA COUNTY
PROPERTY OF THE HE ASTERED INDSRECT:

I HERBBY CERTIFY THAT THE WITHIN OF SKAMANIA COUNTY, WA

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except a provided in RCW 90.03.380, \$0.03.390, and \$0.44.020.

TERMINE OF STATE OF SULLEY SULLEY SUBJECT to relieve in some of water as gravited in many

dism under my familiant the seal of this office at the pupila

Washington, this ... 26 h. (40)

AST 2343

WILRUR G. HALLADER, DIRECTOR Department of Ecology

DE LEGISTA BEING DATA