

92215

BOOK K PAGE 256

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
CERTIFICATE OF WATER RIGHT

☒ **Surface Water**

Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1961, and amendments thereto, and the rules and regulations of the Department of Ecology.

☐ **Ground Water**

Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1961, and amendments thereto, and the rules and regulations of the Department of Ecology.



PRIORITY DATE September 20, 1967	APPLICATION NUMBER 20546	PERMIT NUMBER 15190 P	CERTIFICATE NUMBER 92648
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NAME
CHARLES AND MADGE KEYS

ADDRESS (STREET)	CITY	STATE	ZIP CODE
Route 1 Box 72	Stevenson	Washington	98648

This is to certify that the herein named applicant has made proof of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE six unnamed springs	TRIBUTARY (IF SURFACE WATERS)
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MAXIMUM CUBIC FEET PER SECOND 0.20	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FOOT PER YEAR 5
QUANTITY, TYPE OF USE, PERIOD OF USE 1 acre-foot per year	Domestic supply	continuously
1 acre-foot per year	stockwater	continuously

fire protection as needed

3 acre-foot per year	irrigation of 8 acres	May 1 to October 1
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LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL
No. 1: 500 feet east and 100 feet north; No. 2: 600 feet east and 600 feet north; No. 3 1000 feet north and 700 feet east; No. 4: 1650 feet north and 950 feet east; No. 5: 2150 feet east and 1250 feet north; No. 6: 1350 feet east and 350 feet north; All from the center of Sec. 25.

LOCATED WITHIN QUARTER, LEGAL SUBDIVISION	SECTION	TOWNSHIP N.	RANGE E OR W	BLK.	COUNTY
NW 1/4	25	3	7 E	27	Skanania

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

NW 1/4 of Section 25, T. 3 N., R. 3 E.W.M., EXCEPT the following six tracts:

1. Beginning at the northeast corner of said section; thence west 990.178 feet; thence south 27°30' east 2145.0 feet; thence north to point of beginning.

2. The north 165 feet of the west 264 feet of said NW 1/4;

3. Beginning at a point 990.198 feet west from the northeast corner of said section; thence west 429 feet; thence south 346.5 feet; thence east to a line running south 27°30' east from point of beginning; thence north 27°30' west to point of beginning.

4. Beginning at the center of said section; thence north 676.5 feet; thence east 49.5 feet; thence southeasterly to a point 214.5 feet east from point of beginning; thence west to point of beginning;

5. Beginning at a point 1421 feet west from the northeast corner of said section; thence south 346.5 feet; thence west 34 feet; thence north 3°00' west 347.5 feet; thence east to point of beginning.

6. Beginning at a point on the north line of the county road; 1455 feet west and 346.5 feet south from the northeast corner of said section; thence along said north line south 83°11' east 125 feet; south 53°29' east 100 feet; south 79°37' east 50 feet; north 48°43' east 130 feet; thence leaving said north line and running west 345 feet to point of beginning.

LESS Roads.

Recorded
Indexed
Filed
Approved
Filed

92215

BOOK K PAGE 337

INSTRUMENT OF WRITING FILED BY
 I HEREBY CERTIFY THAT THE WITHIN
 STATE OF WASHINGTON) SS.
 COUNTY OF SKAMMIA)
 WAS RECORDED IN BOOK
 OF Olympia, Wash.
 AT 10.30 A.M. MAR 22 1981
 OF 336
 RECORDS OF SKAMMIA COUNTY, WASH.
 COUNTY AND
 CITY OF Olympia

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Witness my hand and the seal of this office at Olympia
 March 22, 1981

Washington, this 22nd day



DONALD W. MOOS, Director
 Department of Ecology

by E.W. Asselstine
 E.W. Asselstine, Regional Manager

FOR COUNTY USE ONLY