

thirty-five (35) in said Township three (3) North of Range seven (7) East of W.M., excepting from the last described parcel of land 10 acres of land now enclosed by a wire fence and now used as an orchard by Charles Lebong and also excepting a road way 30 feet wide, therefrom, leading from said 10 acre tract across said above described land.

Free and clear from all incumbrances, except three certain mortgages given by grantor herein in Favor of E.P. Ash/Nellie E. Ash and J.W. Attwell, amounting in the aggregate to \$3375.00 as now recorded in Book G of Mortgages records of Skamania Co. Wash. which mortgages the grantor herein agrees to pay.

Dated this 21st day of May 1907

Signed, sealed and delivered in presence of

A. Fleischhauer

Maurice Maiden (Seal)

P.E. Michell

State of Washington

County of Skamania, ss. I, A. Fleischhauer, the undersigned authority, do hereby certify that on this 21st day of May 1907 personally appeared before me Maurice Maiden, a single man, to me known to be the individual described in and who executed the within instrument and acknowledged that he signed and sealed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

Given under my hand and official seal this 21st day of May 1907

(Seal of Sup. Court) A. Fleischhauer, Clerk of Sup. Court
Skamania Co. Wash.

Filed for record by M. Maiden on May 21st 1907 at 1.15 P.M.

A. Fleischhauer
Co. Auditor.

0.60.
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James Hopkins to H.E. Noble

This Indenture Witnesseth that James Hopkins and May C. Hopkins, his wife, party of the first part, for and in consideration of the sum of One Dollar lawful money of the United States of America to--- in hand paid by H.E. Noble, party of the second part, the receipt whereof is hereby acknowledged, ha--- remised, released and forever quitclaimed and by these presents do sell, convey, remise, release and forever quitclaim unto the said party of the second part, and to his heirs and assigns, the following described premises, situated, lying and being and in the County of Skamania, State of Washington, to-wit:

The West half of the Southeast quarter and the east half of the Southwest quarter of Section fifteen (15) Township three (3) North of Range nine (9) East of Willamette Meridian.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. To Have and to Hold all and singular the said premises with the appurtenances unto the said party of the second part and to his heirs and assigns forever.

In Witness Whereof the said party of the first part ha--- hereunto set his hand and seal the 16th day of May A.D. 1907

Signed, sealed and delivered in presence of

James Hopkins (Seal)

May C. Hopkins (Seal)

by James Hopkins, her Atty in fact.