Given under my hand and official seal this 20th day of May 1907

A. Fleischhauer, Clerk of Superior Court

(Seal of Sup.Court)

Skamania Co.Wsh.

Filed for record by M.Maiden on May 21st 1907 at III30 A.M.

A.Fkeischhauer

Co.Auditor.

0.60

J.W.Attwell to M.Maiden.

The Grantor, J.W. Attwell, a single man of Skamania Co. Wash., For and in consideration of One (\$1.00) Dollar in hand apid, convey and warrant to Maurice Maiden the following descrobed real estate, situated in the County of Skamania State of Washungton, to-wit:

The undbvided one half interest in and to the West half of the Southwest quarter of Section
Thirty-five (35) Township three (3) North of Range seven (7) East of W.M., excepting therefrom
a parcel of land enclosed by a wire fence and now used as an orchard by Charles Lebong, containing
IO acres more or less and excepting also a road way 30 feet wide, now used as a road and leading
from said IO acre tract through said above described land.

Dated this 20th day of May 1907

Signed, sealed and delivered in the presence of

Wm .King

J.W.Attwell (Seal)

A.Fleischhauer

State of Washington

County of Skamania, ss. I, A. Fleischhauer, the undersigned authority, do hereby certify that on this 20th day of May 1907 personally appeared before me J.W. Attwell, a single man, to me known to be the individual described in and who executed the within instrument and acknowledged that they signed and sealed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

Given under my hand and official seal this 20 day of May 1907

(Seal of Sup.Court.)

A.Fleischhauer, Clrk of Superior Court

Skamania CO. Wash.

Filed for record by M.Maiden on May 21st 1907 at I.15 P.M.

A.Fleischhauer Co.Auditor.

0.60

M.Maiden to R.S.Barker.

The Grantor, Maurice Maiden, a single man, for and in consideration of One (\$1.00) Dollar in hand paid convey and warrant to R.S. Barker the following described real estate, situated in the County of Skamania State of Washington, to-wit:

The East half of the Southeast quarter of Section thirty-four (34) in Tonwship three (3) North of Range seven (7) East of W.M., and also the West half of the Southwest quarter of Section