

# CERTIFICATE OF WATER RIGHT

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|--|---|
| <input checked="" type="checkbox"/> <b>Surface Water</b> | (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.) |
| <input type="checkbox"/> <b>Ground Water</b>             | (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.) |

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
March 13, 1978	S 2-24826	S 2-4-326 P	S 7-24826 C

NAME			
ROBERT L. LITTLEMAN			
ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
3.49 R Loop Road	Stevenson Washington		98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE		
Nelson Creel.		
TRIBUTARY OF (IF SURFACE WATERS)		
Columbia River		
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
0.02		1
QUANTITY, TYPE OF USE, PERIOD OF USE		
1 acre-foot per year	domestic supply	continuously
for 1 residence		

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL  
500 feet south and 50 feet west from the Northeast corner of Section 25.

LOCATED WITHIN (B.M. LEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP	RANGE, (E. OR W.)	T.M.	COUNTY
NE 1/4 NE 1/4	25	3	7 E	29	Skamania

## RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

That portion of the NE $\frac{1}{4}$  of Section 25, T. 3 N., R. 7 E.W.M. described as follows: Beginning at the northeast corner of Section 25; thence west 990 feet; thence south 27°30' east 2145 feet; thence north 1902.78 feet to the point of beginning.



Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than 0.125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

Registered  
Indexed  
Indirect  
Recorded  
Mailed

STATE OF WASHINGTON  
COUNTY OF SKAMMIA  
I HEREBY CERTIFY THAT THE WITHIN  
INSTRUMENT OF WRITING FILED BY  
*John F. Spencer*  
OF *7222 Washington St. Olympia*  
AT *Olympia* WA *1981*  
WAS RECORDED IN BOOK *1981*  
OF *THIS TITLE* PAGE *333*  
RECORDED AT SKAMMIA COUNTY, WASH  
*John F. Spencer*  
COUNTY AUDITOR  
DEPUTY

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.186.

Given under my hand and the seal of this office at Olympia Washington, this 15th day  
of January 1981

JOHN F. SPENCER, Acting Director  
Department of Ecology

ENGINEERING DATA

OK 1-13-81  
URS 1-14-81

by *E. W. Asselstine*  
E. W. Asselstine, Regional Manager

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