

51945

CERTIFICATE OF WATER RIGHT

- Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
September 26, 1979	G 2-25381	G 2-25381 P	G 2-25381 C

NAME
DAVID LEE ALLEN

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
P. O. Box 222 Carson Washington 98610

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
Well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
	15	1

QUANTITY, TYPE OF USE, PERIOD OF USE
1 Acre-foot per year Domestic Supply for 1 Home Continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION—WITHDRAWAL
90 feet West and 40 feet North from the East quarter corner of Section 1.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OF W.) U.M.	W.R.T.A.	COUNTY
SE$\frac{1}{4}$NE$\frac{1}{4}$	1	3	7$\frac{1}{2}$ E	29	Skamania

RECORDED PLATTED PROPERTY

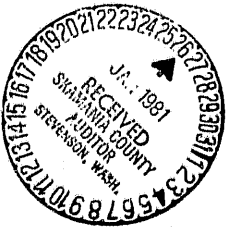
LOT _____ BLOCK _____ OF (GIVE NAME OF PLAT OR ADDITION) _____

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

A tract of land in the S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$; and the E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$; ALL in Section 1, T. 3 N., R. 7 $\frac{1}{2}$ E.W.M., more particularly described as follows:

Beginning at the E $\frac{1}{4}$ corner of said Section 1; thence North 00°44'36" East a distance of 398.80 feet; thence North 88°30'40" West a distance of 648.66 feet; thence South 00°36'22" West a distance of 42.54 feet; thence South 40°01'45" East 993.88 feet; thence North 00°39'30" East a distance of 387.98 feet to the true point of beginning.

EXCEPT that portion of said tract lying within the right-of-way for Old State Highway.



PROVISIONS

The access port shall be maintained at all times on the well (s).

NUMBER
81 C

(ZIP CODE)
98610

ent of Ecology
nd specifically
id right to the
is hereby con-

Continuously

NTY
kamania

7½ E.W.M.,

ance of
00°36'22"
orth

ghway.

CERTIFICATE

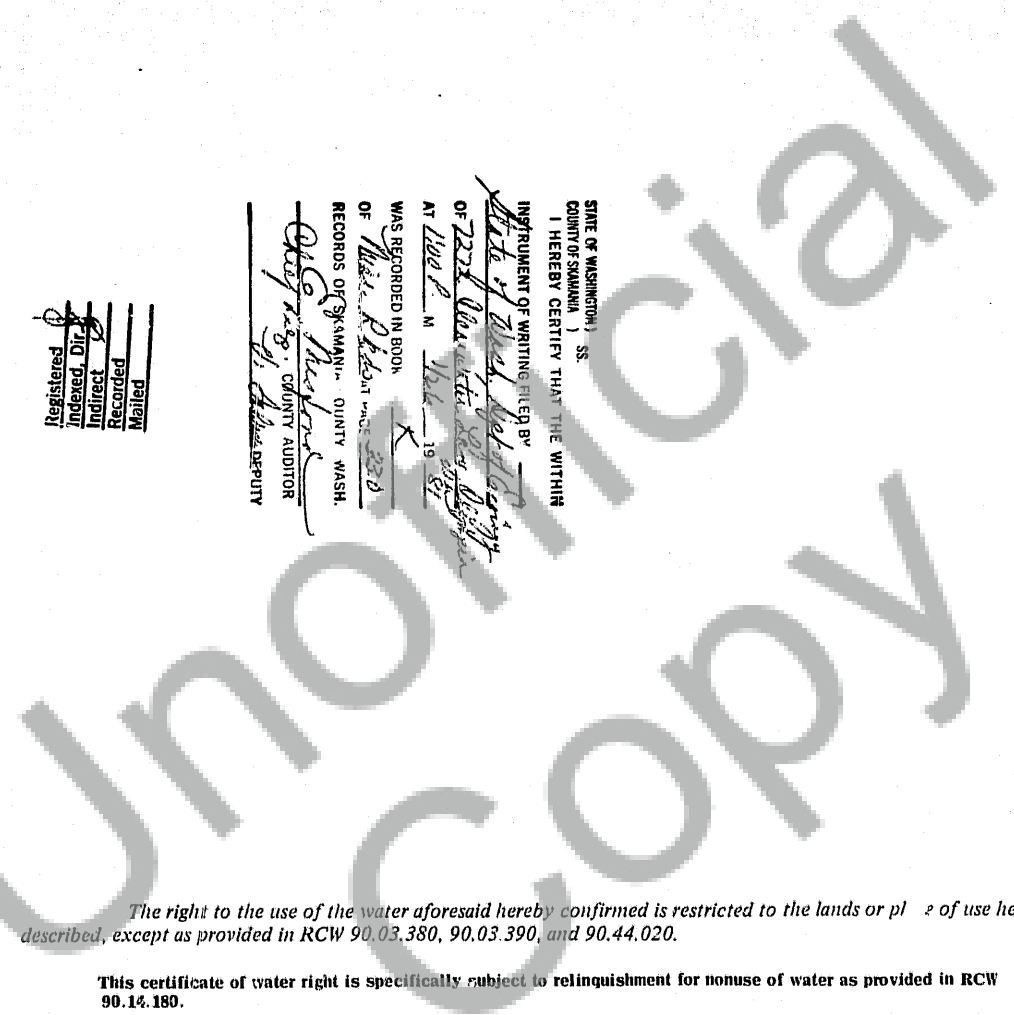
Registered	<input checked="" type="checkbox"/>
Indexed, Dir.	<input checked="" type="checkbox"/>
Indirect	<input checked="" type="checkbox"/>
Recorded	<input checked="" type="checkbox"/>
Mailed	<input checked="" type="checkbox"/>

 COUNTY AUDITOR

 COUNTY DEPUTY

INSTRUMENT OF WRITING FILED BY
 STATE OF WASHINGTON,)
 COUNTY OF SKAMMIA) SS.
 I HEREBY CERTIFY THAT THE WITHIN

State of Wash. Dept of Ecology
OF 2227 Quail Hill Road, Olympia
AT 11:00 P. M. 1981



The right to the use of the water aforesaid hereby confirmed is restricted to the lands or pl of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 22 day of January, 19 81.

WILBUR HALLAUER, DIRECTOR
Department of Ecology

ENGINEERING DATA

OK 1-12-81
085 1-14-81

by *E.W. Asselstine*
E.W. Asselstine, Regional Manager

FOR COUNTY USE ONLY