

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
August 11, 1977	S 2-24641	S 2-24641 P	S 2-24641 C

NAME

JACK E. BODLE

ADDRESS (STREET)

0.27 L Bush Road

(CITY)

Cook

(STATE)

Washington

(ZIP CODE)

98605

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

unnamed spring

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND

1.1

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-Feet PER YEAR

7.2

QUANTITY, TYPE OF USE, PERIOD OF USE

3 acre-feet per year

domestic supply for 3 homes

continuously

4 acre-feet per year

irrigation of 2 acres

May 1 to October 1

0.2 acre-feet per year

stockwater

continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

450 feet west and 250 feet south from the North Quarter corner of Section 15.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SECTION

15

TOWNSHIP N.

3

RANGE, (E. OR W.) W.M.

9 E

W.R. 14

29

COUNTY

Skamania

RECORDED PLATTED PROPERTY

LOT

1

BLOCK

14

OF (GIVE NAME OF PLAT OR ADDITION)

Manzanola Orchard and Land Company Tracts

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 15, T. 3 N., R. 9 E.W.M., (also known as N $\frac{1}{2}$ Lot 1 Block 15 of the Plat of Manzanola Orchard and Land Company Tracts).



Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than 0.125 (1/8) inch.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

That portion of this authorization relating to irrigation is classified as a Family Farm Permit in accordance with Chapter 90.66 RCW (Initiative Measure No. 59). This means the land being irrigated under this authorization shall comply with the following definition: Family Farm - a geographic area including not more than 2,000 acres of irrigated agricultural lands, whether contiguous or noncontiguous, the controlling interest in which is held by a person having a controlling interest in no more than 2,000 acres of irrigated agricultural lands in the State of Washington which are irrigated under water rights acquired after December 8, 1977. Furthermore, the land being irrigated under this authorization must continue to conform to the definition of a family farm.

STATE OF WASHINGTON
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

State of Wa. Dept of Ecology
Dept of Ecology
OF 2222 *Resubmission License*
12/14 P.M. 12/22 1984

Registered *1*
Indexed, Direct *1*
Indirect *1*
Recorded *1*
Mailed

WAS RECORDED IN SK. K *R*
OF *12/22* AT PAGE *326*
RECORDS OF SKAMANIA COUNTY, WASH.

C. Resford
Chief, Dep. COUNTY AUDITOR
H. Salas

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this *1* day
of December, 19 *80*

JOHN F. SPENCER, Acting Director
Department of Ecology

ENGINEERING DATA

OK'd 11/11/80

by *E. W. Asselstine*
E. W. Asselstine, Regional Manager

FOR COUNTY USE ONLY