

**WASHINGTON STATE
DEPARTMENT OF ECOLOGY**

CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1942, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 200, Laws of Washington for 1948, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE February 28, 1977	APPLICATION NUMBER S 2-24444	PERMIT NUMBER S 2-24444 F	CERTIFICATE NUMBER S 2-2444 C
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WASHINGTON STATE DEPARTMENT OF FISHERIES (Washougal Hatchery Domestic)

ADDRESS (STREET) 115 General Administration Building	(CITY) Olympia	(STATE) Washington	(ZIP CODE) 98504
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This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
Bob's Creek

TRIBUTARY OF (IF SURFACE WATER)
Washougal River

MAXIMUM CUBIC FEET PER SECOND 0.06	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FOOT PER YEAR 5
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QUANTITY, TYPE OF USE, PERIOD OF USE 5 acre-foot per year	group domestic supply	continuously
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LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION -WITHDRAWAL
600 feet north and 500 feet east of south quarter corner of Section 15.

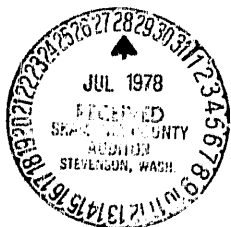
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW 1/4 Sec 15	SECTION 15	TOWNSHIP N. 2	RANGE, (E. OR W.) W.M. 5 E	W.H.L.A. 28	COUNTY Skamania
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

The E 1/4 Sec 15, T. 2 N., R. 5 E.W.M., except a tract of land containing 0.50 acres, described as follows: Beginning at the section corner common to Sections 14, 15, 22, & 23, T. 2 N., R. 5 E.W.M., thence north 89°39'13" west along the section line between said Section 15 & 22, a distance of 164.32 feet; thence north 5°57'13" west a distance of 159.95 feet; thence south 71°39'43" east a distance of 172.44 feet; thence south 41°16'13" east a distance of 19.36 feet to a point on the section line between said sections 15 and 14; thence south 2°47'49" east along said section line between sections 15 and 14 and a distance of 92.36 feet to the point of beginning and also excepting the B.P.A. and county road rights of way.



The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

86910

STATE OF WASHINGTON
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

Dept. of Ecology

Office of Washington

AT 10:45 A.M. July 28 1978

WAS RECORDED IN BOOK K

OF Miss AT PAGE 22

RECORDS OF SKAMIA COUNTY, WASH.

Sp. Todd

COUNTY CLERK

J. Washburn

REGISTERED
INDEXED: DIR
INDIRECT
RECORDED
COMPARED
MAILED

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.100.

Given under my hand and the seal of this office at

Olympia

Washington, this...24th... day

of July...1978...

WILBUR G. HALLAUER, DIRECTOR
Department of Ecology

ENGINEERING DATA

OR PM

by E. W. Asseistine

E. W. ASSEISTINE, Regional Manager

FOR COUNTY USE ONLY