



9175

BOOK PAGE 314

SK-12173

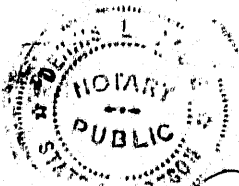
NOTICE OF INTENTION  
TO DECLARE A FORFEITURE OF AND CANCEL CONTRACT

Seattle, Washington \_\_\_\_\_

TO: FRANK M. GARY and  
NELLIE GARY  
Route 2, Box 449A  
Washougal, WA 98671

You and each of you are hereby notified that unless the payments now in default under the terms of the contract hereinafter referred to be made on or before the 14 day of May, 1980 the undersigned, legal owner of the real property described in said contract, will elect to declare a forfeiture and cancel the said contract, and that upon such election being made, all your rights under the said contract will cease and determine and that all payments heretofore made thereunder will be retained by the undersigned in liquidation of all damages sustained by reason of your default, and you will be required forthwith to surrender possession of the premises in said contract described.

The contract herein referred to was executed in writing under date the 1st day of June, 1960 by FRED HORNSHUB and BEULAH HORNSHUB as vendor, providing for the sale to FRANK M. GARY and NELLIE GARY as vendee, of the following described real property situated in SKAMANIA County, State of Washington, to-wit: Skamania



x Fred Hornshub  
Fred Hornshub

My Commission Expires 3-19-84

## EXHIBIT "A"

COMMENCING AT THE INTERSECTION OF THE NORTHERLY LINE OF THE WASHOUGAL RIVER ROAD AND THE WEST LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN; THENCE IN A NORTHEASTERLY DIRECTION ALONG THE NORTHERLY LINE OF SAID ROAD A DISTANCE OF 10 FEET TO THE INITIAL POINT OF THE TRACT HEREIN DESCRIBED; THENCE NORTH 100 FEET; THENCE EAST 120 FEET; THENCE SOUTH TO THE NORTHERLY LINE OF THE SAID ROAD; THENCE IN A SOUTHWESTERLY DIRECTION ALONG THE NORTHERLY LINE OF THE SAID ROAD TO THE INITIAL POINT.

TOGETHER WITH THE WATER EASEMENT APPURTENANT TO SAID PROPERTY AS FILED FOR RECORDS IN VOLUME 53, PAGE 16, RECORDS OF SAID COUNTY

91752

STATE OF WASHINGTON  
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

*Skamania Co Title Co*

ON *November 11*

AT *4:00* P. M. *12-11* 19*20*

WAS RECORDED IN BOOK *12*

OF *1200* AT PAGE *317*

RECORDS OF SKAMANIA COUNTY, WASH

*E. Mayfield*  
*Chief Clerk* COUNTY AUDITOR

(SEAL)

Registered *✓*  
Indexed *✓*  
Indirect *✓*  
Recorded *✓*  
Mailed *✓*