

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)☒ Ground Water (Issued in accordance with the provisions of Chapter 283, Laws of Washington for 1946, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE January 18, 1977	APPLICATION NUMBER G 2-24387	PERMIT NUMBER G 2-24387 P	CERTIFICATE NUMBER G 2-24387 C
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NAME JULIA O. THOMAS			
ADDRESS (STREET) PO Box 346	CITY North Bonneville	STATE Washington	ZIP CODE 98639

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 10	MAXIMUM ACRE-FOOT PER YEAR 1
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QUANTITY, TYPE OF USE, PERIOD OF USE 1 acre-foot per year	domestic supply	continuously
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LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
200 feet south and 50 feet east of the center of Section 20.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NW 1/4 SE 1/4	SECTION 20	TOWNSHIP N. 2	RANGE, (E. OR W.) W.M. 7E	W.R.L.A. 28	COUNTY Skamania
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Beginning at a 3/4 inch iron pipe north 01°27'50" west 786.76 feet from the centerline of the railroad overpass on the west line of the Johnson DLC; thence south 16°46'08" east parallel to the west line of said Johnson DLC 300.06 feet to the northerly boundary of State Road 14; thence south 65°06'11" west along the said northerly boundary 209.78 feet, more or less, to the said west line of the Johnson DLC; thence northwesterly along said west line 341.59 feet to a point that bears south 76°30'09" west from the point of beginning; thence north 76°30'09" east 208.01 feet, more or less, to the point of beginning; said tract consisting of 1.5 acres, more or less.



The access port as required on your permit shall be maintained at all times.

Owing to the proximity of neighboring wells, the certificate holder is reminded of his responsibility towards same and advised that he may be required to regulate his withdrawal pumping rate if existing rights are injuriously affected.

86909

STATE OF WASHINGTON
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

Dept. of Ecology
OF State of Washington
AT 10:45 PM July 28 19 78

WAS RECORDED IN BOOK 8
OF Travis AT PAGE 30
RECORDS OF SKAMANIA COUNTY, WASH.

Sp. Todd
COUNTY AUDITOR
BY Swanitzer

REGISTERED <u>h</u>
INDEXED: DIR. <u>h</u>
INDEXED: <u>h</u>
RECORDED:
COMPARED
MAILED

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquish: for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 24th day of July, 1978.

WILBUR G. HALLAUER, DIRECTOR
Department of Ecology

ENGINEERING DATA

OK RMB

by E.W. Asielstine
E.W. ASIELSTINE, Regional Manager

FOR COUNTY USE ONLY