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STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

September 18, 1978 5 2-25033 S 2-25033 P S 2-25033 C WAME JAN C. KIELPINSKI ADDRESS (STREET) MP 0.46 R Nelson Creek Road Stevenson Washington 98648 This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the 465 of the public waters of the State of Washington as herein defined, and under and specifical subject to the provisions contained in the Per. It issued by the Department of Ecology, and that said right to tuse of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown. PUBLIC WATER TO BE APPROPRIATED SOURCE UNIXAMED OF US SURFACC WATERS) Columbia River MAXIMUM GUBIC FEET PER SECOND O. 0.1 QUANTITY, TYPE OF USE, PERIOD OF USE 1 acre-foot per year stockwater cont. Inuously non-consumptive wildlife refuge cont. Inuously LOCATION OF DIVERSION/WITHDRAWAL APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL TOO feet west and 1600 feet south from the Northeast corner of Section 36. LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECTION TOWNSHIP N. BANGE, IE, OR W.J. W.M. W.R.L.A. COUNTY To SECONDED PLATTED PROPERTY	RICHITY DATE	PLIZATION NUMBER	PERMIT MUMBER	(3)	ERFIFICATE NUMBER
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Beginning at a point 214.5 feet north of the Southwest corner of NELNEW, Section 36, T. 3 N., R. 7½ E.W.M., thence east 1320 feet; thence south 1320 feet; thence west 1320 feet; thence north 1320 feet to the true point of beginning.



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6, T. 3 Y., thence The Water Resources Act of 1971 specifies certain criteria regarding utilization and subject on the State in the best public interest. Issuance of the certificate us based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the materal environment.

COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

Indir/ct 🗐

TIME RECORD IN BOOK X

RECORDS OF SKAMANIA COLINTY, WASL

W Salvery COUNTY AUDITON

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia

Washington, this 24 and

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JOHN F. SPENCER, Acting Director Department of Ecology

Department of Ecology

by E. W. Asselsting, Regidner Manager

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FOR COUNTY USE CALY

CERTIFICATE