

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

RECEIVED
DEPARTMENT OF ECOLOGY

91595

WATER RIGHT CLAIM

APR 4 1980 159

CASH FEE \$ 1.00

NAME BROUGHTON LUMBER CO.

ADDRESS UNTERWOOD, WASH. 98651

COOK, WASH.

ZIP
CODE 98605

BOOK X PAGE 288

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: SURFACE
(SURFACE OR GROUND WATER)

W.R.I.A. _____
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS _____

B. IF SURFACE WATER, THE SOURCE IS PINE CREEK

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 5 PRESENTLY USED 5
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 3,619.8 PRESENTLY USED 3,619.8
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED _____ PRESENTLY IRRIGATED _____

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: CONTINUOUSLY

4. DATE OF FIRST PUTTING WATER TO USE: MONTH _____ YEAR 1921

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 1000 FEET WEST AND 150

FEET SOUTH FROM THE NE CORNER OF SECTION 2

BEING WITHIN NE 1/4 OF SECTION 2 T. 3 N. R. 9 E (E. OR W.) W.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT _____ BLOCK _____ OF _____

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: NE 1/4 SEC. 4 T3N R9E



COUNTY SKAMANIA

7. PURPOSE(S) FOR WHICH WATER IS USED: MILL POND, SPRINKLING LOG DECKS, SPRINKLING SYSTEM FOR FIRES IN BUILDINGS

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: RIPARIAN

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED: THIS HAS BEEN ASSIGNED
WATER RIGHT CLAIM REGISTRY NO.

JAN 31 1980 101

DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X

DATE 4-2-78
IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE
FULL NAME AND MAILING ADDRESS OF AGENT BELOW

☐ ADDITIONAL INFORMATION RELATIVE TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

RETURN ALL THREE COPIES WITH CARBONS INTACT, ALONG WITH YOUR FEE TO
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION
OLYMPIA WASHINGTON 98504

THE UNIVERSITY OF CHICAGO

WATER RIGHT CLAIM

NY 100-8151

CASH - STICK - BOMB

BOOK K PAGE 388

COOK, WASH. ZIP 97605

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(SURFACE OR GROUND WATER)

A. 1. GROUND WATER. THE SOURCE IS

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(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 3,612.8 PRESENTLY USED 3,612.8
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED _____, PRESENTLY IRRIGATED _____

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: _____ CONTINUOUSLY

4. DATE OF FIRST PUTTING WATER TO USE: MONTH _____ YEAR 1921

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 1,000 FEET WEST AND 1150

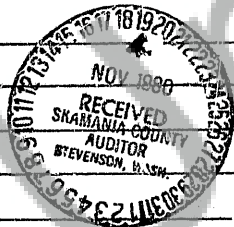
FEET SOUTH FROM THE NE CORNER OF SECTION 2

BEING WITHIN NE 1 OF SECTION 2 T. 3 N., R. 9 E. (OR W) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT _____ BLOCK _____ OF _____

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COUNTY SKAMANIA

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DATE RETURNED THIS HAS BEEN ASSIGNED
WATER RIGHT #1/JM REGISTRY NO.

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X

DATE 4-3-74
IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE
FULL NAME AND MAILING ADDRESS OF AGENT BELOW

☐ ADDITIONAL INFORMATION RELATING TO WATER QUALITY
AND/OR WELL CONSTRUCTION IS AVAILABLE

DIRECTOR, DEPARTMENT OF SECURITY

RETURN ALL THREE COPIES WITH CARBONS IN ACT, ALONG WITH YOUR FEE TO
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION
OLYMPIA WASHINGTON 98504

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