

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE October 24, 1979	APPLICATION NUMBER S 2-25411	PERMIT NUMBER S 2-25411 P	CERTIFICATE NUMBER S 2-25411 C
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NAME TIMOTHY E. FARRELL			
ADDRESS (STREET) Star Route	(CITY) Cook	(STATE) Washington	(ZIP CODE) 98605

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE unnamed spring and stream		
TRIBUTARY OF (IF SURFACE WATERS) Rock Creek		
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 0.02	MAXIMUM ACRE-FEET PER YEAR 2
QUANTITY, TYPE OF USE, PERIOD OF USE 2 acre-feet per year	group domestic supply	continuously
for 2 homes		

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL 750 feet north and 25 feet east of South Quarter corner of Section 10. (spring)
1000 feet north and 700 feet east of South Quarter corner of Section 10. (creek)

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW$\frac{1}{4}$SE$\frac{1}{4}$	SECTION 10	TOWNSHIP N. 3	RANGE, 1E. OR W. W.M. S E	W.R. (A.) 29	COUNTY Skamania
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ NN $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10, T. 3 N., R. 9 E.W.M. EXCEPT that portion lying northeast of county road No. 3224 (Little Rock Road).



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I HEREBY CERTIFY THAT THE WITHIN

NOTED BY THE COUNTY OF WASH.

Dept. of Ecology

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COUNTY AUDITOR

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 22nd day of August, 1980.

WILBUR HALLAUER, DIRECTOR
Department of Ecology

ENGINEERING DATA

OK 8/19/80 WLB

by E.W. Asselstine, Regional Manager

FOR COUNTY USE ONLY