

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

# CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 283, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
December 27, 1979	S 2-25452	S 2-25452 P	S 2-25452 C

NAME			
RICHARD AND PATRICIA COLTON			
ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
Larson Road Box 34	Underwood	Washington	98651

*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown:*

## PUBLIC WATER TO BE APPROPRIATED

SOURCE  
unnamed spring

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FOOT PER YEAR
0.01		1

QUANTITY, TYPE OF USE, PERIOD OF USE  
1 acre-foot per year domestic supply for 1 home continuously

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL  
800 feet north and 200 feet east from the West Quarter corner of Section 14.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, T. OR W. I. W.M.	W.R.I.A.	COUNTY
SW $\frac{1}{4}$ NW $\frac{1}{4}$	14	3	10 E	29	Skamania

## RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

All that portion of the SW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 14, T. 3 N., R. 10 E.W.M., lying westerly of the center line of the existing road designated as the Power House Road (now Northwestern Dam Road); except the south 100 feet thereof.



PROVISIONS

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than 0.125 (1/8) inch.

R  
CODE)

Ecology  
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of the  
n Dam

STATE OF WASHINGTON 1985  
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

Dept. of Ecology

OF 7222 Chiswick Lane

AT 11:00 A.M. JULY 18, 1981

WAS RECORDED IN BOOK K

AT PAGE 275-6

RECORDS OF SKAMANIA COUNTY, WASH.

J. P. Todd

COUNTY AUDITOR

E. W. Assestine

REGISTERED	E
INDEXED	DIR
DIRECT	X
RECORDED	
COMPARED	X
MAILED	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 7th day of August, 1980.

WILBUR HALLAUER, DIRECTOR  
Department of Ecology

ENGINEERING DATA

8-7-80  
8-7-80

by E. W. Assestine  
E.W. Assestine, Regional Manager

FOR COUNTY USE ONLY