

1. This certificate is issued in accordance with the provisions of Chapter 122, Section 122-01, of the Revised Code of Washington, and the rules and regulations of the Department of Ecology.

PERMIT DATE August 22, 1977	APPLICATION NUMBER S 2-24662	PERMIT NUMBER S 2-24662 P	CERTIFICATE NUMBER S 2-24662 G
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NAME HAROLD E. WHITE	ADDRESS (STREET) 05 K Bone Road	(CITY) Steveason	(STATE) Washington	(ZIP CODE) 98648
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This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE unnamed stream (ditch)		
TRIBUTARY OF (IF SURFACE WATERS) Columbia River		
MAXIMUM CUBIC FEET PER SECOND 0.02	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-Feet PER YEAR 1
QUANTITY, TYPE OF USE, PERIOD OF USE 1 acre-foot per year	irrigation of 1/2 acre	May 1 to October 1 each year

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL 1100 feet east and 25 feet south of the West Quarter corner of Section 36.
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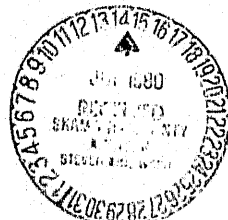
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION 36	TOWNSHIP N. 3	RANGE (E. OR W.) W.M. 7 1/2 E	W.R.I.A. 29	COUNTY Skamania
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RECORDED PLATTED PROPERTY

LOT 14	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) Ridge View Tracts
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Lot 14 of the Plat of Ridge View Tracts within Section 36, T. 3 N., R. 7 1/2 E.W.M..



...ent of the waters of the State...
...was based on sufficient waters available...
...it is pointed out to the certificate holder that...
...regulation at certain times, based on the necessity to maintain water...
...for preservation of the natural environment.

STATE OF WASHINGTON
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING, FILED BY
Dept of Ecology
OF Olympia, Wash.

REGISTERED	<u>E</u>
INDEXED: DIR	<u>10:00 A.M. July 14, 1980</u>
INDIRECT	<u>WAS RECORDED IN BOOK K</u>
RECORDED	<u>OF Misc. AT PAGE 262</u>
COMPARED	<u>RECORDS OF SKAMANIA COUNTY, WASH.</u>
MAILED	<u>Sgt. [Signature]</u>

AT 10:00 A.M. July 14, 1980
WAS RECORDED IN BOOK K
OF Misc. AT PAGE 262
RECORDS OF SKAMANIA COUNTY, WASH.
[Signature]
COUNTY AUDITOR
E. [Signature]

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 3rd day of July, 19 80

WILBUR G. HALLAUER, DIRECTOR
Department of Ecology

ENGINEERING DATA
OK [Signature]

by [Signature]
E.W. ASSELSTINE, Regional Manager

FOR COUNTY USE ONLY

90894

BOOK K.

PAGE 268

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

☒ Surface Water

(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

☐ Ground Water

(Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
September 13, 1972	S 2-20495	S 2-20495 P	S 2-20495 C

NAME

LARRY J. NICHOLS

ADDRESS (STREET)

Rt. Skamania, Box 350

(CITY)

Stevenson,

(STATE)

Washington

(ZIP CODE)

98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

an unnamed stream (Sanford Creek)

TRIBUTARY OF THE SURFACE WATERS:

Columbia River

MAXIMUM CUBIC FEET PER SECOND

.1

MAXIMUM GALLONS PER MINUTE

5.25

QUANTITY, TYPE OF USE, PERIOD OF USE

1.25 acre-feet per year

Stockwater and domestic supply

continuously

4.00 acre-feet per year

irrigation of 2 acres

May 1 to October 1

Fire protection

as needed

LOCATION OF DIVERSION WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION WITHDRAWAL

660 feet south and 20 feet west from the north quarter corner of Section 33

SECTION	TOWNSHIP	RANGE	W. 1/2	E. 1/2	SW 1/4	SE 1/4
33	2	6 E			28	Skamania

RECORDED PLATTED PROPERTY

LOT

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

PARCEL NO. 1:

The E1/2SW1/4Sec. 28, T. 2 N., R. 6 E.W.M., EXCEPT the north 924 feet thereof; ALSO: that portion of the SE1/4Sec. 28, described as follows: beginning at a point 990 feet west of the southeast corner of said Sec. 28; thence north 660 feet; thence west 330 feet; thence south 660 feet; thence east 330 feet to the point of beginning; TOGETHER WITH an easement for a road 30 feet in width over and across the existing right of way connecting with the county road known and designated as Maple Flat Road.

PARCEL NO. 2:

That portion of the W1/2SW1/4Sec. 28, T. 2 N., R. 6 E.W.M., lying southeasterly of the center line of the easement for a natural gas pipeline granted to Pacific Northwest Pipeline Corporation; AND: The W1/2NW1/4Sec. 28; AND the NW1/4NW1/4Sec. 28; AND the NE1/4NE1/4Sec. 33, T. 2 N., R. 6 E.W.M.; EXCEPT that portion thereof lying westerly of County Road No. 1011 designated as Duncan Creek Road; AND EXCEPT that portion thereof lying northwesterly of the center line of the aforesaid easement granted to Pacific Northwest Pipeline Corporation.

Diversion intake shall be tightly screened at all times with wire mesh with dimensions not greater than 0.125 (1/8) inch. Water approaching the screen shall be less than 1 foot per second and approaching 0.5 foot per second one foot in front of the screen.

90894

STATE OF WASHINGTON
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

Dept of Ecology
OF Olympia, Wa.

AT 11:00 AM 6-20 1980

WAS RECORDED IN BOOK H

OF Three AT PAGE 268

RECORDS OF SKAMANIA COUNTY, WASH.

John Todd

COUNTY AUDITOR

E. Mizford

REGISTERED	6
INDEXED	D.A.
INDEXED	7
RECORDED	
FILED	



The right to the use of the water at or said hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180

In witness whereof my hand and the seal of this office at Olympia, Washington, this ...6th... day of June, 1980

WILBUR G. HALLAUER, DIRECTOR
Department of Ecology

by E. W. Asselstine
E.W. ASSELSTINE, Regional Manager

FOR COUNTY USE ONLY

60594

BOOK K

PAGE 268

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

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as needed

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APPROXIMATE LOCATION OF DIVERSION - WITHDRAWAL

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LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

NE-1/4

SECTION

33

TOWNSHIP N.

2

RANGE, E. OR W. & M.

6 E

S. 23.5

28

COUNTY

Skamania

RECORDED PLATTED PROPERTY

LOT

BLOCK

OR (GIVE NAME OF PLAT OR ADDITION)

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STATE OF WASHINGTON
COUNTY OF SKAMANIA

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INSTRUMENT OF WRITING, FILED BY

Dept of Ecology
OF Olympia, Wa.
AT 11 M. 6-20 1980

WAS RECORDED IN BOOK 11

OF Mass AT PAGE 368

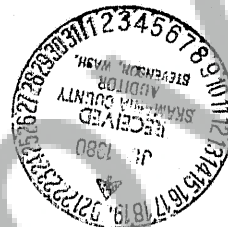
RECORDS OF SKAMANIA COUNTY, WASH.

11 1000

COUNTY AUDITOR

E. McFarland

REGISTERED	8
INDEXED: DRL	
INDEXED: L	
RECORDED:	
COMPARED	



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of June, 1980.

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Department of Ecology

by E. W. Asselstine
E. W. ASSELSTINE, Regional Manager

FOR COUNTY USE ONLY