



GENERAL POWER
OF ATTORNEY

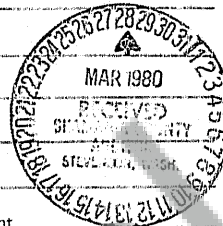
PRINTED FOR DISTRIBUTION BY
SAFECO TITLE INSURANCE COMPANY

BOOK K PAGE 252

SK-11868

KNOW ALL MEN BY THESE PRESENTS, That TRACY L. GARNER

REGISTERED
INDEXED: DIR
INDEXED: I
RECORDED:
COMPARED
MAILED



has made, constituted and appointed, and by these presents do make, constitute and appoint

David L. Garner

_____ true and lawful attorney for her and in her name _____ place and stead and for
her use and benefit for selling property described as Lot 24, Carson Valley
Park, according to the official plat thereof on file and of record at Page 148, Book "A"
of Plats, records of Skamania County, Washington. Commonly known as N.N.A. Alpine Rd.
Carson Washington

to ask, demand, sue for, recover, collect and receive all such sums of money, debts, dues, accounts, legacies, bequests,
interests, dividends, annuities and demands whatsoever, as are now or shall hereafter become due, owing, payable or
belonging to Tracy L. Garner

and have, use and take all lawful ways and means in her name _____, or otherwise, for the recovery
thereof, by attachments, arrest, distress or otherwise, and to compromise and agree for the same, and to make, sign, seal and
deliver acquittances, or other sufficient discharges for the same; for herself

and in her name _____, to bargain, contract, agree for, purchase, receive and take lands, tenements,
hereditaments, and accept the seisin and possession of all lands, and all deeds, and other assurances in the law therefore; and
to lease, let demise, bargain, sell, remise, release, convey, mortgage and hypothecate lands, tenements and hereditaments,

upon such terms and conditions and under such covenants as David L. Garner
shall think fit, to assign and transfer any note or mortgage; to dedicate any street, avenue, alley, place, way or park for public
uses. ALSO to bargain and agree for, buy, sell, mortgage, hypothecate, and in any and every way and manner deal in and with
goods, wares and merchandise, choses in action and other property, in possession or in action, and to release mortgages on
lands or chattels, and to make, do and transact all and every kind of business of what nature and kind soever. AND also for

herself and in her name _____ and
as _____ act and deed, to sign, seal, execute, deliver and acknowledge such deeds, leases and assign-
ments of leases, covenants, indentures, agreements, mortgages, hypothecations, bottomries, charter parties, bills, bonds,
notes, receipts, evidences of debt, release and satisfactions of mortgage, judgments and other debts, and such other instru-
ments in writing, of whatsoever kind or nature, as may be necessary or proper in the premises:

GIVING AND GRANTING unto her said attorney _____ all power and authority to do and perform all
and every act and thing whatsoever requisite and necessary to be done in and about the premises as fully to all intents and
purposes as I might or could do if personally present;

Tracy L. Garner hereby ratifying and

confirming all that her said attorney David L. Garner
shall lawfully do or cause to be done, by virtue of these presents.

90519

IN WITNESS WHEREOF, I DO K PAGE 253
 day of March in the year of our Lord one thousand nine hundred and 80
 Signed, Sealed and Delivered in the Presence of

Tracy L. Garner
 Tracy L. Garner

STATE OF WASHINGTON

County of Clark

ss.

On this day personally appeared before me Tracy L. Garner

to me known to be the individual _____ described in and who executed the within and foregoing instrument and
 acknowledged to me that she signed the same as her free and voluntary act and deed for the
 purposes therein mentioned.

Given under my hand and official seal this 18th day of March 19 80

Sherry S. Brown
 Notary public in and for the State of Washington

residing at Vancouver



SAFECO

SAFECO TITLE INSURANCE COMPANY

Filed for Record at Request of

NAME _____

ADDRESS _____

CITY AND STATE _____

THIS SPACE RESERVED FOR RECORDER'S USE
 STATE OF WASHINGTON
 COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

Sherry S. BrownOF Skamania Co.AT 2:00 P.M. March 28, 1980WAS RECORDED IN BOOK ROF Map AT PAGE 252-3

RECORD OF SKAMANIA COUNTY, WASH.

AP Todd

COUNTY CLERK

B. Babcock

RECEIVED