

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

BOOK *K* PAGE 246

908377

CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 283, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
June 3, 1975	G 2-23858	G 2-23858 P	G 2-23858

NAME

H. ROBERT AND HELEN R. COLE

ADDRESS (STREET)

Rt. 3, Box 534

(CITY)

Lyle

(STATE)

Washington

(ZIP CODE)

98635

*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.*

PUBLIC WATER TO BE APPROPRIATED

SOURCE

well

TRIBUTARY OF PUBLIC WATERS

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM FEET PER SECOND
	55	27

QUANTITY, TYPE OF USE, PERIOD OF USE

27 acre-feet per year community domestic supply continuous

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

6 feet north and 1,273 feet west of the South quarter of Sec. 11

LOCATED WITHIN (SMA LIST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE E.W.M.	WATER COUNTY
SW $\frac{1}{4}$ SW $\frac{1}{4}$	11	2	5 E.	28 Skamania

RECORDED PLATTED PROPERTY

LST	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Within the plats of Whispering Hills Estates of Book A, Page 130, records of Skamania County AND Highway on the Washougal, Book A, Page 151, records of Skamania County; AND a portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 11, T. 2 N., R. 5 E.W.M., described as follows: beginning at a point of the north line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 11; thence north 89°10'10" east 300.00 feet from the northwest corner of the said NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 11; thence north 89°10'10" east along the said north line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 11, 501.05 feet to the west edge of the right-of-way of the Washougal River Road; thence south 22°18'16" east along said right-of-way 15.64 feet to a 104.75 foot radius curve to the right; thence along said 104.75 foot radius curve 91.61 feet to a 362.13 foot radius curve to the right; thence along said 362.13 foot radius curve 159.03 feet; thence south 52°57'50" west 274.62 feet to a 1,230.00 foot radius curve to the left; thence along said 1,230.00 foot radius curve 70.35 feet; thence south 49°41'14" west 261.86 feet to a 1,030.00 foot radius curve to the left; thence along said 1,030.00 foot radius curve 156.36 feet; thence south 40°59'21" west 99.31 feet to a 1,333.14 foot radius curve to the right; thence along said 1,333.14 foot radius curve 73.20 feet; thence north 0°40'11" east 747.39 feet to the center of the Washougal River; thence north 86°03'16" east along the center of said Washougal River 77.59 feet; thence continuing along the center of said Washougal River north 69°12'55" east 227.93 feet to the point of beginning;

ALL being within Secs. 11, 14, 15, T. 2 N., R. 5 E.W.M.

Installation and maintenance of an access port as described in Ground Water Bulletin No. 1 is required. An air line and gauge may be installed in addition to the access port.

90377



STATE OF WASHINGTON  
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

*Dept of Ecology*  
OF *Skamania*

AT *12:30 P.M. 3-3-80*

HAS BEEN RECORDED IN BOOK *h*

OF *Skamania* COUNTY, WASH.

RECORDED BY *1111*

COMPARED BY *1111*

STATE AUDITOR

REGISTERED	<i>E</i>
INDEXED: DIR.	<i>h</i>
INDIRECTS	<i>h</i>
RECORDED:	
COMPARED	

STATE

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at

Olympia

Washington, this 15th day

of February, 1980.

WILBUR G. HALLAUER, DIRECTOR  
Department of Ecology

by *E. W. Asselstine*  
E. W. ASSELSTINE, Regional Manager

FOR COUNTY USE ONLY

ENGINEERING DATA

OK