

90229

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

BOOK X

PAGE 237

CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 203, Laws of Washington for 1946, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
March 26, 1968	20841	15301	S 2-01101 C

NAME	(CITY)	(STATE)	(ZIP CODE)
MAPLE HILL WATER COMPANY	Stevenson	Washington	98648
ADDRESS (STREET)			
M.P. 2.8 Loop Road			

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under a specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE		
unnamed stream (Burnt Creek)		
TRIBUTARY OF (IF SURFACE WATERS)		
Spring Creek		
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
0.25		22
QUANTITY, TYPE OF USE, PERIOD OF USE		
22 acre-feet per year	community domestic supply for 25 homes	continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
761 feet North and 245 feet West of the East quarter corner of Section 23.

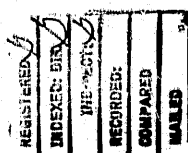
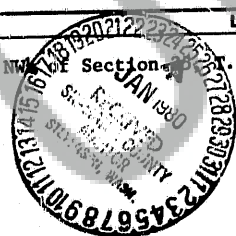
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.T.A.	COUNTY
NE&SE&NE&S	23	3	7 E.	31	Skamania

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

NW 1/4 of Section 23, T. 3 N., R. 7 E.W.M.; EXCEPT NW 1/4 of said Section 25; and LESS roads.

STATE OF WASHINGTON
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OR INSTRUMENTS FILED BY

State of Washington, Department of Ecology

OF Skamania County, Washington

AT 11:45 A.M. 1/25 1980

WAS RECORDED IN BOOK X

OF THIS AT PAGE 237-9

RECORDS OF SKAMANIA COUNTY, WASH.

COUNTY AUDITOR

S. J. B. B. B.

(SEE REVERSE SIDE)

CERTIFICATE