

90228

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGYBOOK *X*

PAGE 235

CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1946, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
March 21, 1977	G 2-24466	G 2-24466 F	G 2-24466 C

NAME

HELEN A. BROOKS

ADDRESS (STREET)

MP 45.93 R. SK 14 Box 6

(CITY)

Stevenson

(STATE)

Washington

(ZIP CODE)

98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

2 wells

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND

MAXIMUM GALLONS PER MINUTE

85

MAXIMUM ACRE-FEET PER YEAR

19.5

QUANTITY, TYPE OF USE, PERIOD OF USE

9.5 acre-feet per year

domestic supply for

continuously

5 homes and 10 trailers

10 acre-feet per year

irrigation of 5 acres

May 1 to October 1

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

800 feet East of 2,300 feet South from the Northwest corner of Section 31.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

Government Lot 3

SECTION

31

TOWNSHIP N.

3

RANGE, (E. OR W.) W.M.

8 E.

W.R.I.A.

29

COUNTY

Skamania

RECORDED PLATTED PROPERTY

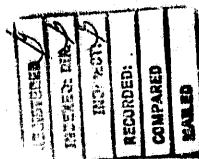
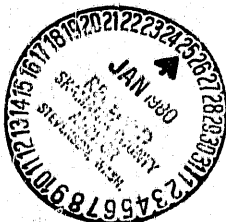
LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

That portion of Government Lots 2, 3 and 4 lying South of Highway 14 in Section 31, T. 3 N., R. 8 E.W.M.



STATE OF WASHINGTON
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WITHIN IS FILED BY

State of Wash. Notary Public

OF Olympia, Wash.

AT 11:35 AM 1/25 1980

WAS RECORDED IN BOOK *X*ON *Three* AT PAGE 235

RECORDS OF SKAMANIA COUNTY, WASH.

COUNTY AUDITOR

DEPUTY