

90147

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

BOOK K PAGE 225

CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
August 20, 1979	G 2-25335	G 2-25335 P	G 2-25335 C

NAME
RAY AND IRENE BLISS

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
M.P. 0.46 R Hot Spring Alamode St. Stevenson Washington 98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
Well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
	7	1

QUANTITY, TYPE OF USE, PERIOD OF USE
1 Acre-foot per year Domestic Supply Continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
1,000 feet West and 500 feet South from the North quarter corner of Section 26.

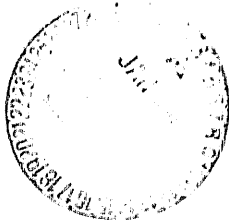
LOCATION WITHIN (SMALLEST FEAT. SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE E. OR W. & W.M.	W.R.L.N.	COUNTY
NE $\frac{1}{4}$ NW $\frac{1}{4}$	26	4	7 E.	29	Skamania

RECORDED PLATTED PROPERTY

LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

That portion of the W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 26, described as follows: Beginning at the intersection of the center line of the County Road known as Hemlock Road with the East line of the W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 26; thence South along said East line 150 feet; thence West 60 feet; thence North 150 feet, more or less, to the center line of said road; thence easterly following the center line of said road to the point of beginning; EXCEPT right-of-way for said Hemlock Road.



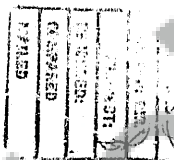
(SEE REVERSE SIDE)

CERTIFICATE

Installation and maintenance of an access port as described in Ground Water Bulletin No. 1 is required. An air line and gauge may be installed in addition to the access port.

STATE OF WASHINGTON
COUNTY OF SNOHOMISH

I HEREBY CERTIFY THAT THE WATER
INSTRUMENT OF _____
OR _____
OF _____
DATE _____
BY _____
RECORDED _____
BOOK _____
PAGE _____



The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at
of _____ December _____, 19____25..

Olympia

Washington, this ____14th__ day

WILBUR G. HALLAUER, DIRECTOR
Department of Ecology

by _____
E.W. ASSELSTINE, Regional Manager

FOR COUNTY USE ONLY