

90148

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

BOOK

PAGE 223

## CERTIFICATE OF WATER RIGHT

☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
May 23, 1979	S 2-25246	S 2-25246 P	S 2-25246 C

NAME  
WILLET E. TOLLES

ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
516 Lexington	Vancouver	Washington	98664

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE Unnamed Spring and Sasquatch Creek		
TRIBUTARY OF (IF SURFACE WATERS) Columbia River		
MAXIMUM CUBIC FEET PER SECOND 0.02	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FOOT PER YEAR 0.75
QUANTITY, TYPE OF USE, PERIOD OF USE 0.75 Acre-foot per year	Domestic Supply	Continuously

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL  
No. 1: 100 feet North and 50 feet West of the South Quarter corner of Section 31, within SE $\frac{1}{4}$ SW $\frac{1}{4}$ , within Section 31, T. 2 N., R. 6 E.W.M.; No. 2: 250 feet South and 50 feet West of the North Quarter Corner of Section 6, within NE $\frac{1}{4}$ NW $\frac{1}{4}$  within Section 6, T. 1 N., R. 6 E.W.M.; BOTH WITHIN:

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, 1E. OR W. W.M.	W.R.I.A.	COUNTY
			6 E.	28	Skamania

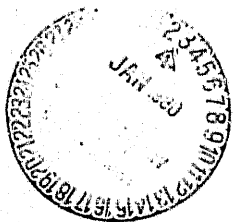
## RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

A tract of land located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 31, T. 2 N., R. 6 E.W.M. and in the NE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 6, T. 1 N., R. 6 E.W.M., described as follows:

Beginning at the intersection of County Road No. 1009 designated as the Smith-Cripe Road with the South line of the said Section 31; thence following the center line of said road in a northerly direction to its intersection with the center of Sasquatch Creek; thence following the center of Sasquatch Creek in a southeasterly direction to the South line of the said Section 31; thence West to the point of beginning; and all that portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$  of said Section 6, lying easterly of County Road No. 1009 designated as the Smith-Cripe Road, and westerly of the center line of a certain canyon.



The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this permit was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than 0.125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

RECEIVED
INDEXED: EAT
FILED
RECORDED
COMPARED
MAILED

STATE OF WASHINGTON  
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

*State of Wash. Dept. of Ecology*

OF *Olympia, Wash.*

AT *5:00 PM 1/3* 19*80*

WAS RECORDED IN BOOK *4*

OF *Pages* AT PAGE *2234*

RECORDS OF SKAMANIA COUNTY, WASH.

*H. P. Galt*

COUNTY AUDITOR

*D. S. Galt*

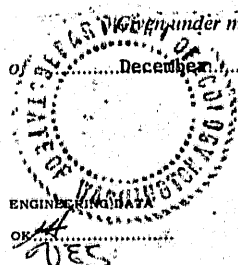
The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at  
of *December*, 19*79*.....

Olympia

Washington, this *21st* day



WILBUR G. HALLAUER, DIRECTOR  
Department of Ecology

by

*E. W. Asselstine*  
E.W. ASSELSTINE, Regional Manager

FOR COUNTY USE ONLY

## CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 17, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
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NAME WILLET E. TOLLES			
ADDRESS (STREET) 516 Lexington	(CITY) Vancouver	(STATE) Washington	(ZIP CODE) 98664

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LOCATED WITHIN SMALLER LEGAL SECTION	SECTION	TOWNSHIP N.	RANGE	E. OR W. W.M.	T. R. 1/4	COUNTY
				6 E.	28	Skamania

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STATE OF WASHINGTON  
COUNTY OF SKAGANAWA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILES BY

*State of Wash. Dept of Ecology*

OF *Olympia, Wash.*

AT *4:00 PM 1/3 1980*

WAS RECORDED IN BOOK *3334*

OF *Pages* AT PAGE *3334*

RECORDS OF SKAGANAWA COUNTY, WASH.

*H. J. J. J.*

COUNTY AUDITOR

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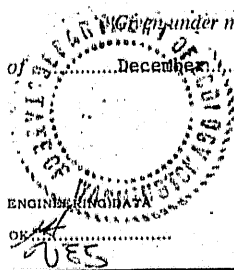
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WILBUR G. HALLAUER, DIRECTOR  
Department of Ecology

by *E. W. Asselstine*  
E.W. ASSELSTINE, Regional Manager

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