

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
June 12, 1978	S 2-24917	S 2-24917 P	S 2-24917 C

NAME

WILLIAM JOHN SWAIN

ADDRESS (STREET)

Star Route 86 A

(CITY)

Underwood

(STATE)

Washington

(ZIP CODE)

98651

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

unnamed spring

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND
0.02

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FOOT PER YEAR
1

QUANTITY, TYPE OF USE, PERIOD OF USE

1 acre-foot per year

domestic supply for 1 home

continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

850 feet west and 175 feet north from the South Quarter corner of Section 10.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SE 1/4 SW 1/4

SECTION

10

TOWNSHIP N.

3

RANGE, (E. OR W.) W.M.

10 E

W.R.I.A.

29

COUNTY

Skamania

RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Beginning at a point south 89°21'25" east 504.45 feet from the south quarter corner of Section 10, T. 3 N., R. 10 E.W.M.; thence north 89°21'25" west 504.45 feet; thence north 89°08'51" west 767.68 feet; thence north 0°51'09" east 400 feet; thence south 89°08'51" east 723.66 feet; thence north 0°51'09" east 382.06 feet; thence south 84°45'30" east 550.00 feet to a point that bears north 6°51'09" east from the point of beginning; thence south 0°51'09" west 737.23 feet to the point of beginning.



The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

90028

STATE OF WASHINGTON }
COUNTY OF SKAMANIA }

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

*Deputy Registrar*OF *Skamania Co*AT *11:05* 19*79*WAS RECORDED IN BOOK *K*OF *11:05* AT PAGE *219*

RECORDS OF SKAMANIA COUNTY, WASH

COUNTY AUDITOR

REGISTERED
INDEXED: DIR. <i>E</i>
INDEXED: <i>E</i>
RECORDED:
COMPARED
MAILED

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at

Olympia

Washington, this ...13th... day

November 19.....79.....

WILBUR G. HALLAUER, DIRECTOR
Department of Ecology

ENGINEERING DATA

OK *RES*by *E. W. Asselstine*

E. W. ASSELSTINE, Regional Manager

FOR COUNTY USE ONLY

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DEPARTMENT OF ECOLOGY

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NAME	ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
WILLIAM JOHN SWAIN	Star Route 86 A	Underwood	Washington	98651

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QUANTITY, TYPE OF USE, PERIOD OF USE	domestic supply for 1 home	continuously
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LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION - WITHDRAWAL
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LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.L.A.	COUNTY
SE $\frac{1}{4}$ SW $\frac{1}{4}$	10	3	10 E	29	Skamania

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COUNTY OF SKAMANIA

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INSTRUMENT OF WRITING, FILED BY

Dept of Ecology
OF Olympia Wa
AT 11-5 1979

WAS RECEIVED IN BOOK K
OF 219 AT PAGE 219
RECORD OF SKAMANIA COUNTY, WASH

[Signature]
COUNTY AUDITOR

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INDEXED: DIR
INDEXED: [initials]
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MAILED

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WILBUR G. HALLAUER, DIRECTOR
Department of Ecology

ENGINEERING DATA

OK [Signature]
VES

by [Signature]
E. W. ASSELSTINE, Regional Manager

FOR COUNTY USE ONLY