

89802

BOOK K PAGE 207

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 293, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
Apr 11 18, 1973	S 2-20999	S 2-20999 P	S 2-20999 C

NAME

J. A. AND DOROTHY M. SALMONSON

ADDRESS (STREET)

MP 22 12L SR 14

(CITY)

Washougal

(STATE)

Washington

(ZIP CODE)

98671

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE

Unnamed Stream

TRIBUTARY OF (IF SURFACE WATERS)

Columbia River

MAXIMUM CUBIC FEET PER SECOND

0.02

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FEET PER YEAR

1

QUANTITY, TYPE OF USE, PERIOD OF USE

1 Acre-foot per year

Irrigation of one-half Acre

May 1 to October 1 each year

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION—WITHDRAWAL

800 feet West and 1,000 South of the North Quarter corner of Section 19.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

N $\frac{1}{2}$ NW $\frac{1}{4}$ 

SECTION

19

TOWNSHIP

1

RANGE

5 E.

W.R.T.A.

28

COUNTY

Skamania

## RECORDED PLATTED PROPERTY

LOT

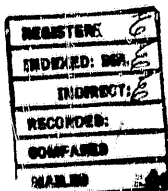
BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

A portion of the N $\frac{1}{2}$ NW $\frac{1}{4}$  of Section 19, T. 1 N., R. 5 E.W.M., described as follows: beginning at a point on the section line 924 feet South of the Northwest corner thereof; thence East to the quarter section line; thence South to the South line of the N $\frac{1}{2}$ NW $\frac{1}{4}$ ; thence West to the section line; thence North to the point of beginning.

89802

STATE OF WASHINGTON  
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

Dept. of Ecology  
OF Olympia, WA

AT 11:36 A.M. 10-22-1979

WAS RECORDED IN BOOK K

OF MUC. AT PAGE 207

RECORDS OF SKAMANIA COUNTY, WASH.

J. P. T. T. T.

COUNTY AUDITOR

BY E. Mayfield

PROVISIONS

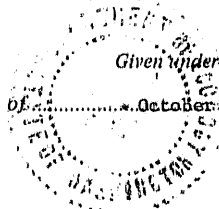
Issued as a supplement to Surface Water Certificate No. 9113. The total amount of water diverted under this certificate will be 1 acre-foot per year for irrigation, less any amount diverted under Surface Water Certificate No. 9113 for lawn and garden sprinkling.

Diversions intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than 0.125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 12th day of October, 1979.



WILBUR G. HALLAUER, DIRECTOR  
Department of Ecology

ENGINEERING DATA

OK *[Signature]*

by *[Signature]*  
E.W. ASSELSTINE, Regional Manager

FOR COUNTY USE ONLY