

89301

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

BOOK K PAGE 205

CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
April 20, 1977	G 2-24518	G 2-24518 P	G 2-24518 C

NAME	ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
DENNIS L. CALE	PO Box 433 (Baker Road)	Stevenson	Washington	98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
well
TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-Feet PER YEAR
	10	1
QUANTITY, TYPE OF USE, PERIOD OF USE	domestic supply for 1 continuously	
1 acre-foot per year	home	

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION WITHDRAWAL
500 feet west and 500 feet north of the Southeast corner of Section 25.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W. M.	N. R. 14.	COUNTY
SE 1/4 SE 1/4	25	3	7 E.	29	Skamania

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Beginning at a point north 00°51'19" west 282.88 feet and north 89°08'41" west 30 feet from the southwest corner of Section 25, T. 3 N., R. 7 E.W.M., as measured along the east line of Section 25, T. 3 N., R. 7 E.W.M. and at a right angle to said line; thence north 00°51'19" east parallel to said east line 95.30 feet; thence north 41°05'12" west 26.39 feet; thence north 30°56'06" west 24.68 feet; thence north 38°25'04" west 25.91 feet; thence north 45°45'04" west 46.39 feet; thence north 49°45'26" west 56.36 feet; thence north 58°52'41" west 45.26 feet; thence north 63°50'39" west 49.85 feet; thence north 65°26'34" west 32.53 feet; thence north 65°19'19" west 59.88 feet; thence north 70°23'04" west 40.23 feet; thence north 76°50'45" west 36.86 feet; thence north 83°12'34" west 40.95 feet; thence north 87°46'29" west 26.03 feet; thence south 86°11'00" west 22.60 feet; thence south 61°24'37" west 23.87 feet; thence south 38°58'49" west 37.77 feet; thence south 31°34'39" west 40.25 feet; thence south 28°20'52" west 47.43 feet; thence south 30°10' 57" west 44.97 feet to the center line of Baker Road; thence south 61°09'56" east 362.47 feet to the center of a cul-de-sac at the end of Baker Road; thence south 88°55'03" east 245.04 feet to the point of beginning. ALSO together with and subject to 50 foot wide easement for ingress, egress, and Public Utilities over, under and across the northerly and westerly boundaries of the above described parcel, being 25 feet on each side of north line. EXCEPT parcel recorded under Volume No. 66 page 115. EXCEPT County Road right-of-way.



PROVISIONS

Installation and maintenance of an access port as described in Ground Water Bulletin No. 1 is required. An air line and gauge may be installed in addition to the access port.

89801

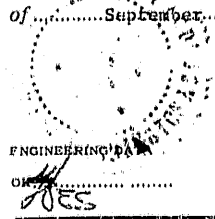
STATE OF WASHINGTON
COUNTY OF SKAMANIA
I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING FILED BY
Dept of Ecology
OF Olympia
AT 11:30 A.M. 10-22-79
WAS RECORDED IN BOOK K
OF MISS AT PAGE 205
RECORDS OF SKAMANIA COUNTY, WASH.
W. W. Asseistine
E. W. Asseistine

REGISTERED
INDEXED FOR
INDIRECT
RECORDED
COMPARED
VAILED

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.620.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 30th day of September, 1979.



WYLBUR G. HALLAUER, DIRECTOR
Department of Ecology

ENGINEERING
OK
HES

By E. W. Asseistine
E. W. ASSEISTINE, Regional Manager

FOR COUNTY USE ONLY

89801

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

BOOK 8 PAGE 205

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TRIBUTARY OF (IF SURFACE WATERS)

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COUNTY OF SKAMANIA

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INSTRUMENT OF WRITING, FILED BY

Dept of Ecology
OF *Olympia*
AT *11:30 A.M.* *2* 19*79*

WAS RECORDED IN BOOK *41*
OF *Map* AT PAGE *305*

RECORDS OF SKAMANIA COUNTY, WASH.

W.D. Kead
E. Morford

REGISTERED *E*
INDEXED *W*
INDIRECT *E*
RECORDED
COMPARED
MAILED

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ENGINEERING

OK

WILBUR G. HALLAUER, DIRECTOR
Department of Ecology

by *Elli Assestine*

E.W. ASSELTINE, Regional Manager

FOR COUNTY USE ONLY