

89581

BOOK K PAGE 191

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
November 14, 1977	S 2-24736	S 2-24736 P	S 2-24736 C

NAME

JOHN B. AND MARGARET E. MEDLIN

ADDRESS (STREET)

MP 0.27 L Snow Berry Lane

(CITY)

Washougal

(STATE)

Washington

(ZIP CODE)

98761

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

unnamed spring

TERRITORY OF THE SOURCE WATER

MAXIMUM DURATION

0.04

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FEET PER YEAR

2

Q. AFTER THE PERMIT IS ISSUED

2 acre-feet per year

domestic supply for

continuously

2 homes

LOCATION OF DIVERSION WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION WITHDRAWAL

700 feet north and 700 feet west from the center of Section 6.

TOWNSHIP N.	RANGE E.	SECTION	SECTION	COUNTY
6	1	6 E	18	Shannon

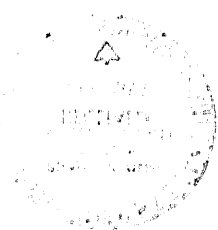
RECORDED PLATTED PROPERTY

SECTION	TOWNSHIP	RANGE	SECTION	TOWNSHIP	RANGE	SECTION	COUNTY
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

That portion of the NW 1/4 of Section 6, T. 1 N., R. 6 E.M., described as follows:

Beginning at the southwest corner of the NW 1/4 of section 6, T. 1 N., R. 6 E.M.; thence south along the line dividing the NW 1/4 of said Section 6 to the center line of County Road No. 1009; thence east along said center line to a point of beginning of the property herein described; thence north along said center line in a southerly direction to a point 500 feet east of the intersection of said center line and County Road No. 1009 and the line dividing the NW 1/4 and the SW 1/4 of said section 6; thence east along said line 630 feet; thence north to the line dividing the NW 1/4 and the SW 1/4 of said section 6.



DATE OF PERMIT

CERTIFICATE

and
and

TE NUMBER
736 C

(ZIP CODE)
98761

ment of Ecology
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it said right to the
und is hereby con-

FEAR
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County
Skamania

follows:

E.M.M.; the
of County Road
ty herein does
t 530 feet and
dividing the
Id Line 630 feet;

CERTIFICATE

PROVISIONS

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Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than 0.125 (1/8) inch.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

REGISTERED	<input checked="" type="checkbox"/>
INDEXED: DIR.	<input checked="" type="checkbox"/>
INDIRECT:	<input checked="" type="checkbox"/>
RECORDED:	<input checked="" type="checkbox"/>
COMPARED	<input checked="" type="checkbox"/>
MAILED	<input checked="" type="checkbox"/>

STATE OF WASHINGTON }
COUNTY OF SKAMANIA }

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

Dept. of Ecology

OF *Skamania Co.*

AT *11:30 A.M.* *Sept 30, 1979*

WAS RECORDED IN BOOK *K*

ON *Sept 30, 1979* AT PAGE *191-192*

RECORDS OF SKAMANIA COUNTY, WASH.

[Signature]

CLERK

[Signature]

The right to the use of the water above and hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.020, 90.03.030, and 90.14.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Witness my hand and the seal of this office at
September 30, 1979

Olympia, Washington, this 20th day

WILBUR G. HALLAUER, DIRECTOR
Department of Ecology

[Signature]

J. E. ANGLISTINE, Regional Manager

FOR COUNTY USE ONLY