

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

89378

CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 317, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
November 7, 1977	S 2-24720	S 2-24720 P	S 2-24720 C

NAME

PETER T. AND JOAN C. CLARKE

ADDRESS (STREET)

(CITY)

(STATE)

(ZIP CODE)

MP 0.23 I. Snowberry Lane Washougal Washington 98671

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

unnamed spring

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND

0.02

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FEET PER YEAR

1

QUANTITY, TYPE OF USE, PERIOD OF USE

1 acre-foot per year

domestic supply

continuously

for 1 home

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION--WITHDRAWAL

700 feet north and 750 feet west of the center of Section 6.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SECTION

TOWNSHIP N

RANGE, (E. OR W.) W.M.

W.R.L.A.

COUNTY

S $\frac{1}{2}$ NE $\frac{1}{4}$

6

1

6 E

28

Skamania

RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Beginning at the northwest corner of the S $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 6, T. 1 N., R. 6 E.W.M.; thence west along the line dividing the N $\frac{1}{2}$ and S $\frac{1}{2}$ N $\frac{1}{2}$ of Section 6, to the center line of county road No. 1009; thence east 620 feet to the true point of beginning of the property herein; thence west 620 feet to the center line of county road No. 1009; thence southerly along the centerline of the said county road to a point on the line dividing the N $\frac{1}{2}$ and S $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ of the said Section 6; thence east along the said line 530 feet to a point; thence north to the true point of beginning.

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than 0.125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

89378

COUNTY OF SKAGANAWA

(I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT OF DIVERSION, FILED BY

[Signature]

ON

AT

COUNTY OF SKAGANAWA, WASH.

IN

BOOKS OF SKAGANAWA COUNTY, WASH.

[Signature]

COUNTY AUDITOR

BY

REGISTERED
INDEXED: DER.
INDEXED: K
RECORDED: 1
COMPARED
FINISHED



The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.02.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.



GIVEN under my hand and the seal of this office at Olympia Washington, this 28th day of August, 1979.

WILBUR G. HALLAUER, DIRECTOR
Department of Ecology

ENGINEERING DATA

OR

by [Signature]

E.W. ASSELSTINE, Regional Manager

FOR COUNTY USE ONLY