

89377

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

BOOK K PAGE 1867

CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE January 11, 1975	APPLICATION NUMBER S 2-25114	PERMIT NUMBER S 2-25114 P	CERTIFICATE NUMBER S 2-25114 C
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NAME JOHN B AND MARGARET F. MEDLIN			
ADDRESS (STREET) Mt 0.27 L Snow Berry Lane	(CITY) Washougal	(STATE) Washington	(ZIP CODE) 98761

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE unnamed spring/stream			
TRIBUTARY OF (IF SURFACE WATERS)			

MAXIMUM CUBIC FEET PER SECOND 0.02	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR 2
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QUANTITY, TYPE OF USE, PERIOD OF USE 2 acre-feet per year	group domestic supply	continuously
for 2 homes		

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL 250 feet west and 1250 feet north from the center of Section 6.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE $\frac{1}{4}$ NW $\frac{1}{4}$	SECTION 6	TOWNSHIP N. 1	RANGE, IF OR W. W.M. 6 E	W.B.I.A. 28	COUNTY Skamania
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

All that portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 6, T. 1 N., R. 6 E.W.M.; lying easterly of the center line of County Road No. 1009 designated as the Smith-Cripe Road, and ALL that portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of the said Section 6, lying westerly of the center line of a certain canyon;

EXCEPT the following described parcel, beginning at the northwest corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 6, T. 1 N., R. 6 E.W.M.; thence west along the line dividing the NE $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 6 to the centerline of County Road No. 1009; thence east 960 feet to the true point of beginning of the property herein described; thence west 340 feet; thence in a southwesterly direction to a point 530 feet east of the intersection of the centerline of County Road No. 1009 and the line dividing the NE $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$, and NE $\frac{1}{4}$ of the said Section 6; thence east along said line 630 feet; thence north to the true point of beginning.



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PROVISIONS

"The total annual quantity from both rights, S 2-24736 and S 2-25114 shall be limited to 2 acre-feet per year."

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than 0.125 (1/8) inch.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

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STATE OF WASHINGTON)
COUNTY OF SKAMANIA)

I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING, FILED BY _____

OF _____

AT _____ 19__

WAS RECORDED IN BOOK _____

OF _____ AT PAGE _____

BOOK OF SKAMANIA COUNTY, WASH

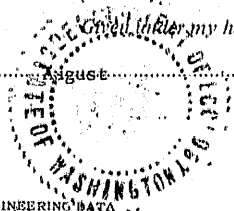
COUNTY AUDITOR

REGISTERED
INDEXED: DIR
INDIRECT:
RECORDED:
COMPARSED
MAILED

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this ____ 28th. day of _____ August _____, 19 ____ 79 ____



WILBUR G. HALLAUER, DIRECTOR
Department of Ecology

ENGINEERING DATA
OK'd _____
VES

by _____
L.W. ASSELSTINE, Regional Manager

FOR COUNTY USE ONLY

CERTIFICATE