

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
April 5, 1976	S 2-24129	S 2-24129 P	S 2-24129 C

NAME GEORGE AND LINDA MONTGOMERY			
ADDRESS (STREET) Star Rt	(CITY) Carson	(STATE) Washington	(ZIP CODE) 98610

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE unnamed spring		
TRIBUTARY OF (IF SURFACE WATERS) Cedar Creek		
MAXIMUM CUBIC FEET PER SECOND 0.02	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FOOT PER YEAR 1
QUANTITY, TYPE OF USE, PERIOD OF USE 1 acre-foot per year	domestic supply	continuously
	fire protection	as needed

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL 975 feet west and 1000 feet south from the east quarter corner of Sec. 25

LOCATED WITHIN SMALLEST LEGAL SUBDIVISION: NE $\frac{1}{4}$ SE $\frac{1}{4}$	SECTION 25	TOWNSHIP N. 4	RANGE, 1E. OR W. W.M. 7 $\frac{1}{2}$ E	W.I.L.A. 29	COUNTY Skamania
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Beginning at a point 660 feet east of the southwest corner of the SE $\frac{1}{4}$, Sec. 25, T. 4 N., R. 7 $\frac{1}{2}$ E.W.M.; thence north 1320 feet; thence east 165 feet; thence south 1320 feet; thence west 165 feet to point of beginning;
EXCEPT the following described tract:
beginning at a point 660 feet east and 200 feet north of the southwest corner of the SE $\frac{1}{4}$ of said Sec. 25; thence east 75 feet; thence north 100 feet; thence west 75 feet; thence south 100 feet to the point of beginning.



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PROVISIONS

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Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than 0.125 (1/8) inch.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

89288

STATE OF WASHINGTON
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

Deputy Ecology

OF

AT *11-22-79*

4-6 (RECORDED IN BOOK

OF *11-22-79*

RECORD OF SKAMANIA COUNTY, WASH

W. W. Hallauer

COUNTY CLERK

REGISTERED
INDEXED: DIR
INDIRECT
RECORDED
COMPARED
MAILED

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.05.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 20th day of August, 1979.

WILBUR G. HALLAUER, DIRECTOR
Department of Ecology

ENGINEERING DATA

YES

Bill Asselesline
E.W. ASSELSLINE, Regional Manager

FOR COUNTY USE ONLY