

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1948 and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
April 12, 1977	G 2-24527	G 2-24527 P	G 2-24527 C

NAME	(CITY)	(STATE)	(ZIP CODE)
CORNELIS VALKENBURG	Stevenson	Washington	98648
ADDRESS (STREET)			
Frank Johns Road MP 007L			

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
well
TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
	30	2

QUANTITY, TYPE OF USE, PERIOD OF USE
2 acre-feet per year domestic supply for 3 continuously residences

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
1200 feet west and 900 feet south from the center of Section 26.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.A.	COUNTY
NE $\frac{1}{4}$ SW $\frac{1}{4}$	26	4	7 E	29	Skamania

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

A tract of land located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of the said Section 26 T. 4 N., R. 7 E.W.M., described as follows:

Beginning at the southwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of the said Section 26; thence east 645 feet; thence north to the center of the channel of Trout Creek; thence following the center of the channel of Trout Creek northwesterly to the center line of County Road No. 2270 known and designated as the Trout Creek Road; thence southwesterly following the center line of said road to intersection with the west line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of the said Section 26; thence south to the point of beginning.

AND:

Beginning at a point 765 feet east of the southwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of the said Section 26; thence north 190 feet; thence west 120 feet; thence south 190 feet to the south line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of the said Section 26; thence east 120 feet along said line to the point of beginning;

ALSO known as Lot 1 (Valkenburg) Lot 2, (Sweiberg) and the DeBell Property.

PROVISIONS

"Concurrent surface water application S 2-24526 is appurtenant to some of the lands described in this permit and is to be used as a domestic supply (lawn and garden irrigation) for lot 1 (Valkenburg property) and as an emergency domestic supply for the 3 residences when the well fails."

The access port as required on your permit shall be maintained at all times.

88968

STATE OF WASHINGTON
COUNTY OF SNOHOMISH

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WATER RIGHTS DE

Dept. of Ecology

OF Olympia, Wa.

T. W. C. P. July 16, 1979

AS REQUESTED BY RCW 90.03.380, 90.03.390, and 90.44.020

Miss - 166

BOOKS OF RECORDS - 166

W. T. Tolson

W. T. Tolson

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 12th day of July 1979.

WILBUR G. HALLAUER, DIRECTOR
Department of Ecology

FOR THE COUNTY CLERK
[Signature]

by [Signature]
E.W. ABSELSTINE, Regional Manager

FOR COUNTY USE ONLY

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

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PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
April 12, 1977	G 2-24527	G 2-24527 P	G 2-24527 C

NAME

CORNFLIS VALKENBURG

ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
Frank Johns Road MP 0.71	Stevenson	Washington	98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

well

TRIBUTARY OF THE SURFACE WATERS:

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
	30	2

QUANTITY, TYPE OF USE, PERIOD OF USE		
2 acre-feet per year	domestic supply for 3	continuously
	residences	

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

1200 feet west and 900 feet south from the center of Section 26.

LOCATED WITHIN SMALLEST LEGAL DIVISION	SECTION	TOWNSHIP	RANGE	ZONE	WATER	COUNTY
NE $\frac{1}{4}$ SW $\frac{1}{4}$	26	4	7 E	29		Seamania

RECORDED PLATTED PROPERTY

LOT	ELECT	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

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The access port as required on your permit shall be maintained at all times.

88968

COUNTY OF ...
TOWN OF ...
Sept. 15, 1974
Olympia, Wa.
4:00 P.M.
W. ...
G. ...
M. ...

The right to the use of the water at ... and hereby confirmed ... except as provided in RCW 90.03.010, 90.03.090, and 90.03.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this ... day of July, 1974.

WILLIAM C. ... DIRECTOR
Department of Ecology

ENGINEERING DATA
10/1/74

FOR OFFICIAL USE ONLY