

88733

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
September 30, 1976	S 2-24311	S 2-24311 P	S 2-24311 C

NAME  
WILLIAM H. AND RUBY C. SOUTHER

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
PO Box 382 Stevenson Washington 98648

*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.*

## PUBLIC WATER TO BE APPROPRIATED

SOURCE  
unnamed spring and creek

TRIBUTARY OF (IF SURFACE WATERS)  
Columbia River

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
0.02		1

QUANTITY, TYPE OF USE, PERIOD OF USE  
1 acre-foot per year domestic supply continuously  
for 1 home

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL  
350 feet west and 500 feet south from the East Quarter corner of Section 36.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY
Government Lot 13	36	3	7½ E	29	Skamania

## RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

That portion of Government Lot 13, Section 36, T. 3 N., R. 7½ E.W.M., lying southerly of Primary State Highway 14 and northerly of the Spokane, Portland and Seattle Railway right-of-way, EXCEPT that portion thereof lying easterly of the following described line: Beginning at the intersection of the east line of said Section 36 with the centerline of said Highway 14; thence following the centerline of said road in a southwesterly direction 400 feet, more or less, to the center of an existing culvert at State Highway Engineer's Station 119+30 and beginning of said line description; thence southerly following the center of said culvert and the center of the channel of an unnamed creek to intersect the northerly right-of-way line of Spokane, Portland and Seattle Railway Company and the terminus of said line description.



The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

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STATE OF WASHINGTON } SS  
COUNTY OF SKAMANIA }

I HEREBY CERTIFY THAT THE FOREGOING  
INSTRUMENT OF WRITING FILED BY \_\_\_\_\_

Dept. of Ecology

OF State of Washington

AT 9:45 A.M. June 13, 1979

WAS RECORDED IN BOOK 8

OF Mass. AT PAGE 146

RECORDS OF SKAMANIA COUNTY, WASH.

E. P. Todd

COUNTY CLERK

D. Washita

REGISTERED	<input checked="" type="checkbox"/>
INDEXED: DIR.	<input checked="" type="checkbox"/>
INDIRECT	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input checked="" type="checkbox"/>
MAILED	<input checked="" type="checkbox"/>

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place or use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia  
of \_\_\_\_\_ May \_\_\_\_\_, 1979

Washington, this \_\_\_\_\_ 23rd day