

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1946, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE April 11, 1977	APPLICATION NUMBER S 2-24503	PERMIT NUMBER S 2-24503 P	CERTIFICATE NUMBER S 2-24503 C
NAME ROBERT RAYMOND OBERST			
ADDRESS (STREET) MP 0.77 R. Trout Creek Road	(CITY) Carson	(STATE) Washington	(ZIP CODE) 98610

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE Martha Creek		
TRIBUTARY OF (IF SURFACE WATERS) Trout Creek		
MAXIMUM CUBIC FEET PER SECOND 0.1	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR 6
QUANTITY, TYPE OF USE, PERIOD OF USE 6 acre-feet per year irrigation of 3 acres		May 1 to October 1

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL  
Between 550 feet north and 50 feet east and 1150 feet north and 1200 feet east from the  
Southwest corner of Section 26.

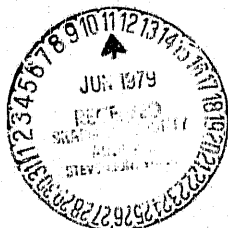
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW $\frac{1}{4}$ SW $\frac{1}{4}$	SECTION 26	TOWNSHIP N. 4	RANGE, (E. OR W.) W.M. 7 E	P.R.I.A. 29	COUNTY Skamania
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## RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$  ALL in Section 26, T. 4 N., R. 7 E.W.M.



(SEE REVERSE SIDE)

CERTIFICATE

Diversion intake shall be constructed with dimensions not greater than 1 foot per second and less than 1 foot per second and appearing on the front of the screen.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

88722

STATE OF WASHINGTON } ss  
COUNTY OF SKAMANIA }

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

Dept. of Ecology  
OF State of Washington  
AT 12:30 A.M. June 11, 1979

WAS RECEIVED IN BOOK K

OF MISS AT PAGE 144

BOOKS OF SKAMANIA COUNTY, WASH.

W. J. Todd

COUNTY AUDITOR

W. Wachter

REGISTERED
INDEXED: DIR.
INDIRECT:
RECORDED: X
COMPAKED
MAILED

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 28th day of May 1979

WILBUR G. HALLAUER, DIRECTOR  
Department of Ecology

ENGINEERING DATA  
OK RAS  
DES

by E.W. Asselstine  
E.W. ASSELSTINE, Regional Manager

FOR COUNTY USE ONLY