

Page 1 of 3 pages.

POWER OF ATTORNEY AS AGENCY AND AUTHORITY TO SELL, RENT, LEASE, ETC.

I, JOHN G. PAYWARD,

I (we), the undersigned co-tenant(s), appoint(s)

JOHN G. PAYWARD

1471 No. Avenue, Reddick, GA 31678
300-531-1125

Mrs. A. G. McARTHUR

1956 N. Carrollton, Atlanta, GA 30318
303-524-1125

MR. JACK KIMS

1507 G. St., Reddick, GA 31678
300-531-1125

RECEIVED

RECORDED

AT THE CLERK'S OFFICE,

as my (our) attorney in fact with power, right to transact all business
the described real property in Exhibit A, which is attached and hereby
incorporated by reference and made a part hereof, for such services or fees
as to the attorney in fact my own advisable.

My attorneys in fact are hereby authorized to sign, seal and deliver as
a principal's act and deed, any contract, deed, or other instrument of writings
that may be necessary or proper to carry into effect the execution my agree-
ment for sale made by them in such manner that all of my (our) right, title,
and interest in said real property may be effectually and absolutely conveyed
and assented to the purchaser thereof; to his, her, or its heirs, successors,
and assigns forever, or to such other person or entity as such purchaser may
name or appoint. And I hereby declare that all and every of the contracts,
deeds, receipts, matters and things which shall be by said attorneys in fact
given, made or done for the aforesaid purposes shall be as good, valid, and
effectual as if they had been signed, sealed, and delivered by me (us) as
principal(s) in my (our) own person(s); and I (we) hereby undertake at all
times to ratify whatsoever said attorneys in fact shall lawfully do or cause
to be done pursuant to this power.

F - 2 of 3 pages

Said attorneys in fact are hereby further authorized to receive in their name the consideration or purchase price arising from the sale of any of said real property or any interest therein, and to give good receipt therefore, which receipt shall exonerate the person paying such money to them from looking to the application, or being responsible for the loss or misapplication thereof. If said consideration should be paid by check or draft, my (our) attorneys in fact are hereby authorized to endorse and cash said check or draft and collect the proceeds thereof, where the same be payable to me or to them, as my attorneys in fact.

II. MANAGEMENT

In order to preserve the land and to realize whatever rents and profits are possible from the land, during the interim period until sale of the land is accomplished, my (our) attorneys in fact are hereby vested with full authority and power of management on my behalf to rent, lease, or make any other desirable arrangement to make the land productive. However, no attorney in fact shall be required, pursuant to the above granted powers and authority, to establish and maintain suitable banking and accounting procedures. The attorney in fact shall cause to be prepared and distributed to me (us) annual audited financial statements prepared by a CPA. The said financial statement is to be mailed to the address given below or to the address sent to one or more of the above named attorney in fact by certified mail.

III. PAYMENT OF COSTS

All co-trustees are to be assessed proportionately to defray personal expenses of the attorney in fact in the execution of the authority, powers, and duties set forth above.

Executed at Fresno, California
City or County State

on December 27, 1974.

Franklin Heinrichs
PRINCIPAL Franklin Heinrichs

PRINCIPAL

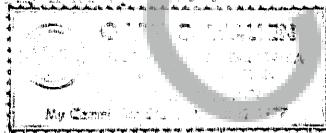
ADDRESS

524 So. Armstrong
Fresno, California 93727

STATE OF California } ss
COUNTRY OF Fresno }

On this day personally appeared before me Larry J. Waller,
and , to me known to be the individual(s) described
in and who executed the within and foregoing instrument, and acknowledged that
he (she, they) signed the same as his (her, their) free and voluntary act and
deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 27th of December,
1974.



Notary Public in and for the State of California.

My Commission expires March 15, 1977.

EXHIBIT "A" TO POWER OF ATTORNEY AFFECTING REAL PROPERTY

LEGAL DESCRIPTION OF PROPERTY SUBJECT TO POWER OF ATTORNEY
SITUATED IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON

That portion of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 34, Township 2 North, Range 6 E., W.M., described as follows; beginning at a point south 70° east 650 feet from the center of the said Section 34; thence south 30° east 168 feet;

thence south 13° 40' east 200 feet; thence south 29° 40' east 700 feet; thence south 23° east 200 feet to the north line of Government Lot 2 of the said Section 34; thence west 700 feet; thence north to the southerly line of the S.P. & S. Railway Company's right of way; thence northeasterly along said right of way line to the point of beginning; and

Government Lot 1 of Section 3, Township 1 North, Range 6 E.W.M.; and Government Lots 2 and 3 and the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 34 of resaid EXCEPT that portion thereof lying north 40° of the southerly railway right of way line aforesaid, and EXCEPT the following described tract; Beginning at the northeast corner of the said Government Lot 2; thence west 330 feet; thence south to an iron pipe marking the southerly right of way line of County Road No. 1016 leading to Woodard Marina Estates and designated as the Skamania Landing Road; thence south 116.5 feet; thence south 15° 30' east to the meander line of the Columbia River; thence in a northeasterly direction following the meander line of the Columbia River to a point south of the point of beginning; thence north 380 feet, more or less, to the point of beginning;

TOGETHER WITH all right, title and interest of the grantee in such lands of the second class conveyed by the State of Washington and fronting and abutting upon the above described real property;

EXCLUDING, AND RESERVING to the grantor, however, and to her heirs and assigns, the following rights and interests in the above described real property:

- (1) The right to use and occupy the existing dwelling house on said premises and the fenced yard and garden area adjacent thereto for a period terminating on October 15, 1971; and
- (2) The fee title to the following described real property; beginning at the northeast corner of Government Lot 2 of Section 34, Township 2 North, Range 6 E.W.M.; thence south 70° a point on the southerly right of way line of the county road leading to the real property planted as Woodard Marina Estates, said point being marked by an iron pipe; thence south 116.5 feet to an iron pipe marking a point on the west line of a tract of land conveyed to Jim Atwell and Pauline K. Atwell, husband and wife, by deed recorded at page 478 of Book 57 of Deeds, Records of Skamania County, Washington; thence south 15° 30' east along said west line to a point north 15° 30' east and 216 feet distant from the meander line of the Columbia River, said point being the initial point of the tract hereby.

EXHIBIT "A" TO POWER OF ATTORNEY DATED MARCH TWENTY, ONE THOUSAND EIGHTY-EIGHT.

rescued; thence south 15° 0' east 116 feet to the western line of the Columbia River; thence in a northeasterly direction following the meander line of the Columbia River a distance of 100 feet; thence north 15° 0' east 116 feet; thence in a northeasterly direction 400 feet to the initial point; said excepted tract containing 2 acres, more or less;

TOGETHER WITH shorelands of the second class conveyed by the State of Washington fronting and abutting upon said tract;

AND TOGETHER WITH a private access road 20 feet in width, connecting with County Road No. 1016 designated as the Skamania Landing Road, said access road to be located adjacent to the east boundary of the premises hereby conveyed;

SUBJECT TO easements and right of way granted to Northwestern Electric Company, a corporation, for an electric power transmission line; and

SUBJECT TO easements and rights of way for public roads, including any right of way granted to Skamania County for relocation of County Road No. 1016 (Skamania Landing Road).