

POWER OF ATTORNEY APPOINTING SELLERS AND MANAGERS OF REAL PROPERTY

I, SALLY

I (we), the undersigned co-tenants, appoint:

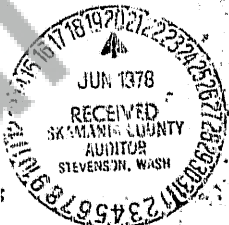
JOHN C. BAYNARD

1471 No. Arcadia, Redley, CA 93654
209-638-2565

MRS. I. G. WILFELD

4056 E. Townsend, Fresno, CA 93724
209-255-6340

MR. JACK ENNS

1307 G. St., Redley, CA 93654
209-638-2095

as my (our) attorneys in fact with respect to transactions concerning the described real property in Exhibit A, which is attached and hereby incorporated by reference and made a part hereof, for such price or prices as to the attorneys in fact may seem advisable.

My attorneys in fact are hereby authorized to sign, seal and deliver as a principal's act and deed, any contract, deed, or other instrument of writing that may be necessary or proper to carry into effect and execution any agreement for sale made by them in such manner that all of my (our) right, title, and interest in said real property may be effectually and absolutely conveyed and assured to the purchaser thereof; to his, her, or its heirs, successors, and assigns forever, or to such other person or entity as such purchaser may name or appoint. And I hereby declare that all and every of the contracts, deeds, receipts, matters and things which shall be by said attorneys in fact given, made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had been signed, sealed, and delivered by me (us) as principal(s) in my (our) own person(s); and I (we) hereby undertake at all times to ratify whatsoever said attorneys in fact shall lawfully do or cause to be done pursuant to this power.

11. MEN, 071772

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[illegible]

III. FACTORS OF CASE

Page 3 of Power of Attorney of Pacific Associates

Executed at Fresno, California
City or County State

on January 8, 1975

Associated Students of
Pacific College of Fresno, Inc.
PRINCIPAL

Student Body
President

by
PRINCIPAL

Business Manager

ADDRESS

1717 South Chestnut Avenue

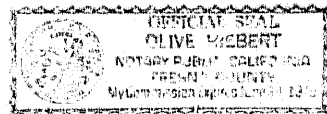
Fresno, California 93702

STATE OF California }
COUNTY OF Fresno } ss

On this day personally appeared before me Donald J. Isaac
and Robin Heinrichs, to me known to be the individual(s) described
in and who executed the within and foregoing instrument, and acknowledged that
he (she, they) signed the same as his (her, their) free and voluntary act and
deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 8th of January,
19 75.

Olive Schubert



1717 So. Chestnut Ave., Fresno, Calif. 93702

Notary Public in and for the State of California

My Commission expires 6-30-75

EXHIBIT "A" TO POWER OF ATTORNEY AFFECTING REAL PROPERTY

**LEGAL DESCRIPTION OF PROPERTY SUBJECT TO POWER OF ATTORNEY
SITUATED IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON**

That portion of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 34, Township 1 North, Range 6 E. W. M., described as follows: beginning at a point south 39° east 650 feet from the center of the said Section 34; thence south 28° east 168 feet;

thence south 13° 40' east 200 feet; thence south 29° 40' east 268 feet; thence south 23° east 268 feet to the north line of Government Lot 2 of the said section 34; thence west 760 feet; thence north to the southerly line of the S.P. & S. Railway Company's right of way; thence northeasterly along said right of way line to the point of beginning; and

Government Lot 1 of Section 3, Township 1 North, Range 6 E.W.M.; and Government Lots 2 and 3 and the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 34 aforesaid EXCEPT that portion thereof lying northerly of the southerly railway right of way line aforesaid, and EXCEPT the following described tract: Beginning at the northeast corner of the said Government Lot 2; thence west 330 feet; thence south to an iron pipe marking the southerly right of way line of County Road No. 1016 leading to Woodard Marina Estates and designated as the Skamania Landing Road; thence south 116.5 feet; thence south 15° 30' east to the meander line of the Columbia River; thence in a northeasterly direction following the meander line of the Columbia River to a point south of the point of beginning; thence north 300 feet, more or less, to the point of beginning;

TOGETHER WITH all right, title and interest of the grantor in shore lands of the second class conveyed by the State of Washington and fronting and abutting upon the above described real property;

EXCEPTING, AND RESERVING to the grantor, however, and to her heirs and assigns, the following rights and interests in the above described real property:

- (1) The right to use and occupy the existing dwelling house on said premises and the fenced yard and garden area adjacent thereto for a period terminating on October 15, 1971; and
- (2) The fee title to the following described real property: Beginning at the northeast corner of Government Lot 2 of Section 34, Township 2 North, Range 6 E.W.M.; thence south to a point on the southerly right of way line of the county road leading to the real property platted as Woodard Marina Estates, said point being marked by an iron pipe; thence south 116.3 feet to an iron pipe marking a point on the west line of a tract of land conveyed to Jim Attwell and Pauline K. Attwell, husband and wife, by deed recorded at page 478 of Book 57 of Deeds, Records of Skamania County, Washington; thence south 15° 30' east along said west line to a point north 15° 30' east and 216 feet distant from the meander line of the Columbia River, said point being the initial point of the tract hereby

EXHIBIT "A" TO ORDER OF ATTORNEY REFERRING TO PROPERTY, CONT.

reserved; thence south $15^{\circ}30'$ east 216 feet to the meander line of the Columbia River; thence in a northeasterly direction following the meander line of the Columbia River a distance of 400 feet; thence north $15^{\circ}30'$ east 216 feet; thence in a northeasterly direction 400 feet to the initial point; said excepted tract containing 2 acres, more or less;

TOGETHER WITH shoreland of the second class conveyed by the State of Washington fronting and abutting upon said tract;

AND TOGETHER WITH a private access road 10 feet in width connecting with County Road No. 1016 designated as the Skamania Landing Road; said access road to be located adjacent to the east boundary of the premises hereby conveyed;

SUBJECT TO easement and right of way granted to Northwestern Electric Company, a corporation, for an electric power transmission line; and

SUBJECT TO easements and rights of way for public roads, including any right of way granted to Skamania County for relocation of County Road No. 1016 (Skamania Landing Road).

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