age 1 of 3 pages

FONER OF ATTORNEY APPLICATING SALE AND MANAGEMENT OF REAL PROPERTY

T. SALE

... I (we), the undersigned co-tenants, appoint:

. JOHN C. HAYWARD

1471 No. Acacia, Beedley, CA 93654

209-638-25.6

MRS. I. G. NEUF

4956 E. Townshend, Freeno, CA 9572

209-255-6830

... MR. JACK ENNS

1307 G. St., Reedley, CA 93654

209-638-2295

as my (our) attorneys in fact with respect to transactions concerning the described real property in Exhibit A, which is attached and hereby in torporated by reference and made a part hereof, for such price or prices as to the attorneys in fact may seem advisable.

a principal's act and deed, any contract, deed, or other instrument of writing that may be necessary or proper to carry into effect and execution any agreement for sale made by them in such number that all of my (our) right, title, and interest in said weal property may be effectually and absolutely conveyed and assured to the purchaser thereof; to his, her, or its heirs, successors, and assigns forever, or to such other person or entity as such purchaser may name or appoint. And I hereby declare that all and every of the contracts, deeds, receipts, matters and things which shall be by said attorneys in fact given, made or done for the aforsaid purposes shall be as good, valid, and effectual as if they had been signed, sealed, and delivered by me (us) as principal(s) in my (our) own person(s); and I (we) hereby undertake at all times to ratify whatsoever said attorneys in fact shall lawfully do or cause to be done pursuant to this rower.

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Said attorneys in fact are hereby further authorized to receive in their name the consideration or purchase price arising from the sale of any of said real property or any interest therein, and to give bood receipt therefore, which receipt shall exemenate the person paying such money to their from looking to the application, or being responsible for the long or unknopples tien thereof. If said consideration should be paid by check or draft, my (our) there is in fact are hereby authorized to endorse and cash said check or draft interest the proceeds thereof, whe her the same be payable to me or to their, as my attorneys in fact.

II. Manager mr

In order to preceive the land and to recline whatever rects and mofits are possible from the land, during the interim possed outil sale of the land is accomplished, by (our) attorneys in fact are hereby vested with full authority and power of manager at on my behalf to rent, lease, or rede any other desireable arrangement to make the land productive. However, the attorneys in fact shall be required, pursues to the clove granted powers and authority, to establish and maintain suitable busing and accounting procedures. The attorneys is fact shall cause to be grey red and distributed to me (us) arouse audited for anoise statements proposed by a CPA. The said financial statement is to be railed to the allress given below or to the address cent to one or more of the above maned attorneys in fact by certified mail.

III. PROBALIEN OF COURT

All do-twents are to be accessed prescritionate's to defray personal expenses of the attorneys in fact in the execution of the authority, newers, and duties set forth above.

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Executed at	Fresno		California
Ci	ty or County	. 1	State
on January	8	, 19 <u>75</u>	
•	PACIFIC COL	LEGE OF FR	esno, inc.
	/ Chen	6 Wark	rete DAS Plan.
	PRINCIPAL Ch	airman	
	Pa	cific College	Board of Directors
•			
	PRINCIPAL:	DDRESS	
		Paula Ave.	
	Clovis,	California 93	12
STATE OFCalifornia		1	4
COUNTY OF Fresno	99)	_ \
On this day personally ap	peared before me	Alvin E. W	nrkentine
end	to me know	n to be the i	ndividual(s) described
in and who executed the within	and Coregoing in	nstrument, <i>e</i> r	d acknowledged that
he (she, they) signed the same	es his (her, the	eir) free and	voluntary act and
deed, for the uses and purpose	s therein mention	ned.	
Given under my hand and o	fficial seal this	8th	of January ,
19 <u>75 .</u> .		1 / 13 1 / 13	OFFICIAL SEAL OLIVE HIEBERT MOTARY PUBBLE CALIFORNIA
Min Quilest	•		FRESNO COUNTY FRESNO COUNTY Outside Expres June 30, 1975
Todayer Divide to and for the C			auf far , France, Colif. 93702
Notary Public in and for the State of <u>California</u>			
My Commission expires 6-	-ov-19		

T. J 946 :

Fursuant

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EXHIBIT "A" TO POWER OF ATAYMAY ASPECTING RYA", PROPERTY

LEGAL DESCRIPTION OF PROPERTY SUPLICE TO POWER OF ATACHMEN SITUATED IN THE COUNTY OF SKAMANIA, STATE OF MASHINGTON

That portion of the Wal of the SEl of Section 34, Township 30, 6 E. W. M., described as follows: beginning at a point south the feet from the center of the said Section 34; thence south 280 case to seet;

thence south 13° 40° east 200 feet; thence south 29° 40° cast 203 rect, thence south 23° east 268 feet to the north line of Government Lot 2 of the said section 34; thence west 760 feet; thence north to the southerly line of the 8.7. & 5. Railway Company's right of way; thence northeasterly along said right of way line to the point of esimin; and

Government Let 1 of Section 3, T waship 1 North, Range 6 E.k.4.; and Government Lets 2 and 3 and the Net of the Set of Section 34 aforesaid EKCEPT that portion thereof lying northerly of the southerly railway right of way line aforesaid, and EKCEPT the following described tract: Beginning at the northeast corner of the seid Government Let 2; thence west 330 feet; thence south to an iron pile marking the southerly right of way line of County Toad No. 1016 leading to Mondard Narina Estates and designated as the Skamania Landing Rose; thence south 150 feet; thence south 150 30° east to the meanier line of the Columbia River; thence in a northe easterly direction following the meander line of the Columbia River to a point south of the point of beginning; thence north 350 feet, more or less, to the point of beginning;

TOGETHER WITH all right, table and interest of the grantor in shore lands of the second class conveyed by the State of Washington and fronting and abatting upon the above described real property;

EXCEPTING, AND MUSSHVING to the grantor, however, and to her heirs and assigns, the following rights and interests in the above described real propertys

- (1) The right to use and occupy the existing dwelling house on said premises and the fenced yard and garden area adjagent thereto for a period terminating on Onetober 15, 1971; and
- (2) The fee title to the following described real property: Beginning at the mortheast corner of Government Lot 2 of Section 34, Teamship 2 North, Range 6 E.W.M.; therms south to a point on the scutherly right of way line of the county road leading to the real property platted as Woodard Marina Entates, said point being marked by an iron pipe; thence south 196.3 feet to an iron pripe marking a point on the weet line of a tract of land conveyed to Jim Attwell and Pauline K. Attwell; husband and wife, by deed recorded at page 470 of Book 57 of Deeds, Records of Skamania County, Washington; thence south 1500 east along said west line to a point north 150 300 east and 216 feet distant from the meander line of the Columbia River, said point being the initial point of the tract hereby

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EXHIBIT "A TO POWER OF ATTOMNEY APPROTING AL MAGRACIY, COMP.

reserved; thence south 15°30' east 116 feet to the transer line of the Columbia River; thence in a subtractorly direction following the meander line of the Columbia River a distance of 100 feet; thence north 150 30'; est 216 feet; thence in a northern the direction 400 feet to the initial point; said excepted 100 taining 2 acres, nore or loss;

TOOMTHER WITH shorelands of the second class conveyed by of Washington from ting and abutting upon said truct;

AND TOGETHER WITH a private access read . O feet in width corner ing with County Toad No. 1016 designated as the Chamana I rdust Road; said access read to be located adjacent to the east boundary of the premises hereby conveyed;

SUBJECT TO pasement and right of way granted to Northwestern Electric Comkany, a corporation, for an electric rower transmission line; and

SUBJECT TO easements and rights of way for public roads, including any right of way granted to Skamania County for relocation of County Road No. 1016 (Skamania Landing Road).