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POHER OF ATTORNEY APPARITUG SALE AND PAIL OFF AT OF RALL PROPERTY

## I. SAIR

I (we), the undersigned co-tenants, amoint:

JOHN C. HAYWARD

1471 No. Acacia, Beedley, CA 53654

209-638-2566

MRS. I. G. NEUT. J.D

4956 E. Townshend, Presno, CA 9372

209-255-6330

MR. JACK ENNS

1307 G. St., Reedley, CA 93654

209-658-2295

the described real property in Exhibit A, which is attached and hereby incorporated by reference and made a part hereof, for such price or prices as to the attorneys in fact may seem advisable.

My attorneys in fact are hireby authorized to sign, scal and deliver as a principal's act and deed, any contract, deed, or other instrument of uniting that may be necessary or proper to carry into effect and expution any agreement for sale made by them in such manner that all of my (our) right, title, and interest in said real property may be effectually and absolutely conveyed and assured to the purchaser thereof; to his, her, or its heirs, successors, and agains forever, or to such other person or entity as such purchaser may name or appoint. And I hereby declare that all and every of the contracts, deeds, receipts, matters and things which shall be by said attorneys in fact given, made or done for the aforsaid purposes shall be as good, valid, and effectual as if they had been signed, scaled, and delivered by me (us) as principal(s) in my (our) own person(s); and I (we) hereby undertake at all times to ratify whatsoever said attorneys in fact shall lawfully do or cause the done pursuant to this power.

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Said attorneys in fact are hereby further authorized to receive in their name the consideration or purchase price arising from the sale of any of said real property or any interest therein, and to give good receipt therefore, which receipt shall expert the person paying such money to their from looking to the application, or being responsible for the loss or missiplication where I's If said consideration should be paid by chir' or draft, my (our) that are hereby sutherized to endorse and cash asid check or draft and the proceeds thereof, whe her the same be payable to me or to them, as my attorneys in fact.

## II. MATAGLMENT

In order to preserve the land and to realize whatever rents and profits are possible from the land, during the interior period until sale of the land is accomplished, my (our) attorneys in fact are hereby vested with full authority and power of realize and on my behalf to rent, leave, or make any other desireable extendent to make the land productive. However, the attorneys in fact shall be required, pursuant to the above granted powers and authority, to establish and maintain suitable banking and accounting procedures. The attorneys is fact shall cause to be prepared and distributed to me (us) annual audited financial statements prepared by a GPA. The said financial statement is to be mailed to the address given below or to the address sent to one or more of the above named attorneys in fact by certified mail.

## III. PRODUCTION OF COURSE

All co-tournts are to be assessed projectionately to defray personal expenses of the atterneys in fact in the execution of the authority, powers, and duties set forth above.

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EXHIBIT "A" TO POWER OF ATTACHMEN ASPECTING HEAD PROSEMEN

LEGAL DESCRIPTION OF PROPERTY SUBJECT TO POWER OF ACCOUNTY OF SKAMMULA, SAMES OF WASHINGTON

That portion of the NW of the SE of Section 34, Township for 6 E. W. M., described as follows: teginning at a point south of a feet from the center of the said Section 34; thence south 300 easy the set;

thence south 13° 40' east 200 feet; thence south 29° 40' east 268 feet; thence south 23° east 268 feet to the north line of Government Lot 2 of the said section 34; thence west 760 feet; thence north to the southerly line of the S.P. & S. Railway Company's right of way; thence northeasterly along said right of way line to the point of eginnin; and

Government Lot 1 of Section 3, Township 1 North, Range 6 E.W.4.; and Government Lots 2 and 3 and the NE of the SN of Section 34 aforesaid EXCEPT that portion thereof lying northerly of the sourtherly railway right of way line aforesaid, and EXCEPT the following described tract: Beginning at the northeast corner of the said Government Lot 2; thence west 330 feet; thence south to an iron pipe marking the southerly right of way line of County Toad No. 1016 leading to Woodard Marina Estates and designated as the Skamania Landing Road; thence south 116.5 feet; thence south 150 got east to the meander line of the Columbia River; thence in a norther easterly direction following the meander line of the Columbia River to a point south of the point of beginning; thence north 360 feet, more or less, to the point of beginning;

TOSETHER WITH all right, title and interest of the grantor in shore lands of the second class conveyed by the State of Washington and fronting and abutting upon the above described real property:

EXCEPTING, AND MESERVING to the grantor, however, and to her heirs and assigns, the following rights and interests in the above described real property:

- (1) The right to use and occupy the existing dwelling house on said premises and the fenced yard and garden area adjacent thereto for a period terminating on Oactober 15, 1971; and
- (2) The fee title to the following described real property: Beginning at the northeast corner of Government Lot 2 mi Rection 14, Township 2 North, Range 6 E.W.M.; thence south to a point on the southerly right of way line of the county read leading to the Year property platted as Woodard Marina Estates, said point being marked by an iron pipe; thence south 176,3 feet to an iron pripe marking a point on the west line of a tract of land conveyed to Dim Attwell and Pauline K. Attwell, husband and wiffs, by deed recorded at page 478 of Book 57 of Deeds, Records of Shamania County, Washington; thence south 1950 east along said west line to a point north 150 30° east and 216 feet distant from the meander line of the Columbia River, said point being the initial point of the tract hereby

EXPLIBIT "A TO FOMER OF ATTOMIST ASPECTING TAL PROMERLY, COMP.

reserved; thence south 15°%'s wout 016 feet to the meander line of the Columbia River; thence in a sunthwesterly direction following the meander line of the Columbia River a distance of 400 feet; thence north 150 30's rast 216 feet; thence in a northeasterly direction 400 feet to the initial point; said excepted verytheasterly taining 2 acres, more or less;

With shorelands of the second class conveyed by the second with the second class conveyed by the second with the second class conveyed by the second class conveyed class conveyed by the second class conveyed class co

THE WITH a private access road 0 feet in width.

114 with County Toad No. 1016 designated as the Memania.

215 with County Toad No. 1016 designated adjacent to the east bounds.

essement and right of way granted to North estern Electric Com-

The easements and rights of way for public roads, including any right of way granted to Skamania County for relocation of County Road No. 1006 (Skamania Landing Road).