

Page 2 of 3 pages

THE 45TH ANNUAL MEETING OF THE AMERICAN ASSOCIATION FOR THE ADVANCEMENT OF SCIENCE

卷之三

4 (no), the unbalanced components, especially

John C. Howard 1071 No. 2 Avenue, Anchorage, Alaska 99501

1995 B. T. C. 100, 100, 100, 100,
100, 100

MR. JACK LORIS 1537 G. St., Jennings, LA. 70476
200-552-2222

as my (our) attorney or fact w/ th respect to demand the conveyance
the described real property in Exhibit A which is attached and thereby
incorporated by reference and made a part hereof, for such price or prices
as to the attorney or fact as I may determine.

My attorneys in fact are hereby authorized to sign, seal and deliver as a principal(s) not in "dread, any contract, deed, or other instrument of writing that may be necessary or proper to carry into effect and execute my agreement for sale made by them in such manner that all of my (our) right, title, and interest in said real property may be effectively and absolutely conveyed and assured to the purchaser thereof; to his, her, or its heirs, successors, and assigns forever, or to such other person or entity as such purchaser may name or appoint. And I hereby declare that all and every of the contracts, deeds, receipts, writings and things which shall be by said attorney(s) in fact given, made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had been signed, sealed, and delivered by me (us) as principal(s) in my (our) own person(s); and I (we) hereby undertake at all times to ratify whatsoever said attorney(s) in fact shall lawfully do or cause to be done pursuant to this power.



Said attorneys in fact are hereby further authorized to receive in their name the consideration or purchase price arising from the sale of any of said real property or any interest therein, and to give good receipt therefore, which receipt shall exonerate the person paying such money to them from looking to the application, or being responsible for the loss or misapplication thereof. If said consideration should be paid by check or draft, my (our) attorneys in fact are hereby authorized to endorse and cash said check or draft and collect the proceeds thereof, whether the same be payable to me or to them, as my attorneys in fact.

III. AUTHORITY

In order to preserve the land and to realize therefrom all profits are possessed from the land, during the interval until said sale of the land is accomplished, my (our) attorneys in fact are hereby vested with full authority and power of management in my behalf to rent, lease, or make any other desirable arrangements to make the land productive. However, no attorney in fact shall be required, pursuant to the above grant, to go to the place of sale or to witness, to establish and maintain suitable bail bonds and other necessary procedures. The attorney in fact shall cause to be furnished and submitted to me (or) annual audited financial statements prepared by a C.R.A. The said financial statement is to be mailed to the address given below or to the address next to one or more of the other co-trustees in fact by certified mail.

III. PAYMENT OF EXPENSES

All co-trustees are to be assessed proportionately to defray personal expenses of the attorneys in fact in the exercise of the authority, powers, and duties set forth above.

892

Item	Description	Amount	Date
1	1/2 the amount of attorneys fees		
2	1/2 the amount of attorneys fees		
3	1/2 the amount of attorneys fees		
4	1/2 the amount of attorneys fees		

J 890

Executed at Danuba, California
 City or County _____ State _____
 on November 14th, 1974.

Al Krause
 ESTATE OF

Tom Helen Krause
 M.F.T.P.A.

ALBION

40294 Rd 50Brown Co. 93615

STATE OF California } as
 COUNTY OF Calusa }

On this day personally attested before me AL BRAZEE
 and ROSE A. VUICH, to me known to be the individual(s) described
 in and who executed the within and foregoing instrument, and acknowledged that
 he (she, they) signed the same as his (her, their) free and voluntary act and
 deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 14th of November
1974.

ROSE A. VUICH
 Notary Public in and for the State of California
 My Commission Expires June 1, 1976

My Commission expires June 1, 1976

897

EXHIBIT "A" TO POWER OF ATTORNEY APPENDIX B, ET AL.

LEGAL DESCRIPTION OF PROPERTY SUBJECT TO POWER OF ATTORNEY
SITUATED IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON:

That portion of the $\frac{1}{16}$ of the $\frac{1}{2}$ of Section 34, Township 1 North; Range 6 E.W.M., described as follows: beginning at a point south 45° east 650 feet from the center of the said Section 34; thence south 73° east 160 feet;

thence south $13^{\circ} 40'$ east 200 feet; thence north $29^{\circ} 40'$ east 760 feet; thence south 23° east 760 feet to the north line of Government lot 2 of the said Section 34; thence west 760 feet; thence north to the southerly line of the S.P. & S. Railway Company's right of way; thence northeasterly along said right of way line to the point of beginning; and

Government lot 1 of Section 3, Township 1 North, Range 6 E.W.M.; and Government lots 2 and 3 and the $\frac{1}{16}$ of the $\frac{1}{2}$ of Section 34 of record EXCEPT that portion thereof lying northerly of the southerly railway right of way line aforesaid; and EXCEPT the following described tract: Beginning at the northeast corner of the said Government lot 2; thence west 350 feet; thence south to an iron pipe marking the southerly right of way line of County Road No. 1016 leading to Meadow Marina Estates and designated as the Skamania Landing Road; thence south 116.3 feet; thence north $15^{\circ} 30'$ east to the meander line of the Columbia River; thence in a northeasterly direction following the meander line of the Columbia River to a point south of the point of beginning; thence north 300 feet, more or less, to the point of beginning;

TOGETHER WITH all rights, title and interest of the grantor in above lands of the second class conveyed by the State of Washington and fronting and abutting upon the above described real property;

EXCLUDING, AND IT IS AGREEING TO THE GRANTOR, however, and to her heirs and assigns, the following rights and interests in the above described real property:

- (1) The right to use and occupy the existing dwelling house on said premises and the fenced yard and garden area adjacent thereto for a period terminating on October 15, 1971; and
- (2) The fee title to the following described real property: Beginning at the northeast corner of Government Lot 2 of Section 34, Township 2 North, Range 6 E.W.M.; thence south to a point on the southerly right of way line of the county road leading to the real property platted as Meadow Marina Estates, said point being marked by an iron pipe; thence south 116.3 feet to an iron pipe marking a point on the west line of a tract of land conveyed to Jim Attwell and Pauline K. Attwell, husband and wife, by deed recorded at page 478 of Book 57 of Deeds, Records of Skamania County, Washington; thence south $15^{\circ} 30'$ east along said west line to a point north $15^{\circ} 30'$ east and 216 feet distant from the meander line of the Columbia River, said point being the initial point of the tract hereby

EXHIBIT "A" TO FLOOR OF ACT 4055 DEP'CT'D 11-11-1964, STATE.

resurveyed; thence south 15° 30' east 216 feet to the interior line of the Columbia River; thence in a northeasterly direction following said interior line of the Columbia River a distance of 100 feet; thence north 15° 30' east 216 feet; thence in a northeasterly direction 400 feet to the initial point; said excepted tract containing 2 acres, more or less;

TOGETHER WITH the islands of the second class enjoyed by the State of Washington fronting and abutting upon said tract;

AND TOGETHER WITH a private access road 8 feet in width, connecting with County Road No. 1016 (designated as the Skamania Landing Road); said access road to be located adjacent to the east boundary of the premises hereby conveyed;

SUBJECT TO easement and right of way granted to Northwestern Electric Company, a corporation, for an electric power transmission line; and

SUBJECT TO easements and rights of way for public roads, including any right of way granted to Skamania County for relocation of County Road No. 1016 (Skamania Landing Road).