| CERTIFICATE | RECORD | No | 19 | . PAGE | No.9284 | ; |
|--------------|--|------|----|--------|---|------|
| CENTAL TOTAL | THE PROPERTY OF THE PARTY OF TH | 4.50 | | , | W. f. A. B. Charles and Constitution of | Sec. |

STATE OF WASHINGTON, COUNTY OF Skamania

CERTIFICATE OF SURFACE WATER RIGHT

| , | and regulations of | the State Supervisor of Water Resou | irces thereunder.) | |
|---|--|---|--|---|
| This | is to certify that | JOSEPHINE G. HAFFEY | | |
| of | Washougal | , State of | Washington | , has made |
| roof to | the satisfaction of the State S | upervisor of Water Resour | ces of Washington, of a r | ight to the use |
| f the w | aters of Unnamed Spring | , a tributary of | Unnamed Stream | |
| vith poi | nt or points of diversion within | the $NW_{4}^{1}NE_{4}^{1}$ | | *************************************** |
| Sec | 11 , Twp. 1 N., R. | 5 E. , W. M., under a | nd subject to provision | s contained in |
| ppropr | iation Permit No. 134 | issued by the State | Supervisor of Water | Resources, and |
| hat said | right to the use of said waters | has been perfected in acco | ordance with the laws (| of Washington, |
| n d i s h | ereby confirmed by the State | Supervisor of Water Reso | ources of Washington of | and entered of |
| | ı Volume19, at Page | | | |
| hat the | priority date of the right hereb | y confirmed isJanua | ry 29, 1964 | ; that the |
| | of water under the right herel | | | |
| ıctually | beneficially used and shall not | exceed 0.01 cubic f | eet per second durin | g e nt ir e year |
| or dom | estic supply, | | | *************************************** |
| | | | | |
| place wi Beginni 195.5 f Distric | here such water is put to benefing at a point on the north eet south 85°52° west of not the north the south 86°01° west 150°6°21° east along creek at | ficial use, is as follows: n boundary of the North northwest corner of the old Gunther-Gattanini) feet; thence south 81 | Bank Highway right- property ncw owned Road north 38°03' we °59' west 200 feet; | of-way by School st 116 thence |
| feet; t there o right-o | hence south 32°01° east alf for a distance of 166 fef-way; thence north 83°29° place of beginning. | Long the above-mentione eet to the north bounda | d creek and 6 feet f ry of the North Bank | rom center Highway |
| | Control of the contro | acon old have | | |
| ر | | | alia unatuisted to the le | nda or place of |
| ₹ : | e right to the use of the water | | | mus or place of |
| | ein described except as provid | | | ed this |
| 0 | TNESS the soal and signature | | y water nesources affice | · 11 |
| 8 | day of February | , 1900 | 1000 | valku |

Certificate of Surface Water Right

| Recorded in the office of State | Supervisor |
|-----------------------------------|--|
| of Water Resources, Olympia, V | Washington, |
| in Book No. 19 of V | Water Right |
| Certificates, on Page92 | 84 , on |
| the8 day ofFe | bruary , |
| 1965 | |
| | |
| STATE OF WASHINGTON, | $\rbrace ss.$ |
| County of Skamomia | |
| I certify that the within w | as received |
| and duly recorded by me in Vo | lume |
| of Book of Water Right Certif | licates , Page |
| 88 on the 9th | day of |
| | 1965 ************************************ |
| S. Summons | |
| STATE PRINTING PLANT, OLYMPIA. W | 5 |
| STATE PRINTING PLANT, DETERMEN, W | Constant Con |