

86158

BOOK J PAGE P53

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
August 25, 1976	S 2-24277	S 2-24277 P	S 2-24277 C

NAME			
GLENN E. AND DOLPH R. TATE			
ADDRESS (STREET)	CITY	(STATE)	(ZIP CODE)
PO Box 221	Stevenson	Washington	98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE		
unnamed spring		
TRIBUTARY OF THE SURFACE WATERS		
Rock Creek		
MAXIMUM FLOW, FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE FEET PER YEAR
0.04		2
QUANTITY, TYPE OF USE, PERIOD OF USE		
2 acre-feet per year	group domestic supply	continuously
for 2 residences		

LOCATION OF DIVERSION WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION WITHDRAWAL
275 feet West and 400 feet South from Northeast corner of Section 35.

LOCATED WITHIN (SMALLER OF SECTION, TOWNSHIP, RANGE, OR MERIDIAN)	SECTION	TOWNSHIP N.	RANGE E. OR W. (M.)	MERIDIAN	COUNTY
NE 1/4 Sec. 35	35	3	7 E	29	Skamania

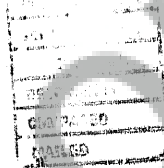
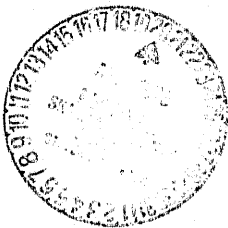
RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

East 800 feet of North 546 feet of North NE 1/4 Section 29, T. 3 N., R. 7 E.W.M.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.



The right to the use of the water aforesaid hereby confirmed is reserved to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.04.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 10th day of April 1978.

WILBUR C. HALLAUER, DIRECTOR
Department of Ecology

ENGINEERING DATA

OK

by *E.W. Asselstine*
E.W. ASSELSTINE, Regional Manager

FOR COUNTY USE ONLY

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
August 25, 1976	S 2-24277	S 2-24277 P	S 2-24277 C

NAME
GLENN E. AND DOLPH R. TATE

ADDRESS (STREET) CITY STATE (ZIP CODE)
PO Box 221 Stevenson Washington 98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
unnamed spring

NATURALITY OF THE SURFACE WATERS
Rock Creek

APPROXIMATE FLOW, FEET PER SECOND	MAXIMUM DAILY FLOW PER MINUTE	APPROXIMATE FLOW PER YEAR
0.04		2

1 acre-foot per year group domestic supply continuously
for 2 residences

LOCATION OF DIVERSION WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION WITHDRAWAL
275 feet West and 400 feet South from Northeast corner of Section 35.

LOCATED WITHIN SMALLER SECTION	SECTION	TOWNSHIP	RANGE	SECTION	TOWNSHIP	RANGE
NELNEL	35	2	7 E	29	Stromalia	

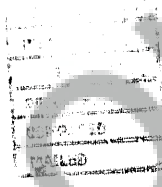
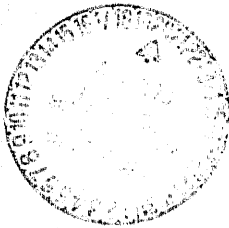
RECORDED PLATTED PROPERTY

LOT	BLOCK	OF GIVE NAME OF PLATTED ADDITION

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

East 300 feet of North 146 feet of North NE1/4, Section 29, T. 2 N., R. 7 E., S. 1.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.



The right to the use of the water aforesaid hereby contains a restriction to the use of the water described, except as provided in RCW 90.03.380, 90.03.390, and 90.03.400.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 10th day of April, 1978.

WILLIAM G. HALL, DIRECTOR
Department of Ecology

ENGINEERING DATA

OR

by E.W. Asseistine
F.W. ASSELSTINE, Regional Manager

FOR COUNTY USE ONLY