

86018

BOOK 5 PAGE 850

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
June 30, 1974	S 2-23603	S 2-23603 P	S 2-23603 C

NAME
KENETH W. PETERSON

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
PO Box 435 North Bonneville Washington 98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
Wilson Creek

TRIBUTARY OF (IF SURFACE WATERS)
Columbia River

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
0.02		

QUANTITY, TYPE OF USE, PERIOD OF USE

1 acre-foot per year	domestic supply	continuously
5 acre-foot per year	commercial use	continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
660 feet east and 160 feet north of the south quarter corner of Sec. 26

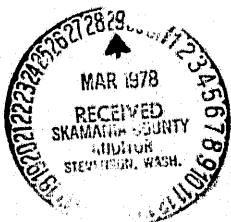
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY
SE 1/4 SW 1/4	26	3	8 E	29	Skamania

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Beginning at a point on the east boundary line of the SW 1/4, Sec. 26, T. 3 N., R. 8 E.W.M., which point is south 00°11' east 1390 feet from the northeast corner of the SW 1/4 of said Sec. 26; thence south 50°49' west 63.2 feet; thence south 38°28' west 123.3 feet; thence south 22°46' east 177 feet; thence south 54°47' west 225.3 feet; thence north 03°52' west 192 feet; thence north 69°40' west 90.6 feet; thence south 01°23' east 205.2 feet; thence south 72°40' west 212.2 feet; thence south 01°23' east 26.4 feet; thence south 36°32' west 115 feet; thence east to a point 20 feet east of the centerline of a creek known as Wilson Creek; thence southerly and westerly parallel to said creek and 20 feet east of the centerline of said creek to a point 160 feet north of the south line of Sec. 26; thence west across Wilson Creek to the center of the Wind Mountain Road as it existed on February 15, 1965; thence in a southerly direction following the centerline of the Wind Mountain Road to the south line of said Sec. 26; thence east to the centerline of Sec. 26; thence north along said centerline to the point of beginning.



The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

20018

STATE OF WASHINGTON }
COUNTY OF KANAWAHA }

I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WATER, FILED BY _____

Department of Ecology
OF State of Washington

AT 6:30 P.M. March 19, 78

WAS RECORDED IN BOOK 3

OF Page 851 AT PAGE 851

FOR THE COUNTY OF KANAWAHA, WASH.

W. G. Hallauer
COUNTY CLERK

W. G. Hallauer
COUNTY CLERK

REGISTERED
INDEXED
FILED
MAILED

The right to the use of the water as provided hereby confirmed is restricted to the lands and places of use herein described, except as provided in RCW 90.02.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 17th day
of March, 1978.

WILBUR G. HALLAUER, DIRECTOR
Department of Ecology

ENGINEERING DATA

OK. J

by E. W. Assestine
E.W. ASSESTINE, Regional Manager

FOR COUNTY USE ONLY

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

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PUBLIC WATER TO BE APPROPRIATED

SOURCE
Wilson CreekTRIBUTARY OF (IF SURFACE WATERS)
Columbia River

MAXIMUM CFS PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
0.02		6

QUANTITY, TYPE OF USE, PERIOD OF USE		
1 acre-foot per year	domestic supply	continuously
5 acre-feet per year	commercial use	continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
660 feet west and 160 feet north of the south quarter corner of Sec. 26

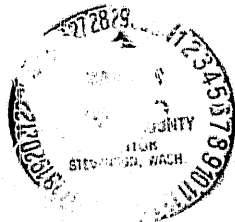
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE E. OR W.	W.P.M.	W.P.L.A.	COUNTY
SE 1/4 SW 1/4	26	3	8 E	29		Snohomish

RECORDED PLATTED PROPERTY

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The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

2000

COUNTY OF ...

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court, at the County of _____, State of _____, this _____ day of _____, 19____.

OF _____
AT _____

U.S. PERSON IN EXILE 2

1. _____

1. The first step is to identify the problem or question that needs to be answered.

Country	1980	1985	1990	1995	2000
Japan	18.5	19.5	20.5	21.5	22.5
France	15.5	16.5	17.5	18.5	19.5
Germany	14.5	15.5	16.5	17.5	18.5
Italy	13.5	14.5	15.5	16.5	17.5
Spain	12.5	13.5	14.5	15.5	16.5
United Kingdom	11.5	12.5	13.5	14.5	15.5
Sweden	10.5	11.5	12.5	13.5	14.5
United States	9.5	10.5	11.5	12.5	13.5

100

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

The right to the use of the water and water courses within the boundaries of the land, or the use of the stream described, except as provided in RCW 90.02.380, 90.02.390, and 90.47.010.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at _____ Washington, D.C. 17th day
of _____ March _____, 1978 _____

WILBUR C. HALLAUER, DIRECTOR
Department of Ecology

ENGINEERING DATA

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by

E. W. ASSELSTINE, Regional Manager

FOR COUNTY USE ONLY